

Town of Montville
Town Council
Regular Meeting Agenda
March 9, 2026, 7:00 p.m.
Montville Town Hall – Town Council Chambers

**** AMENDED 03/06/2026 ****

1. Call to Order
2. Pledge of Allegiance followed by a moment of silence in honor of our military
3. Roll Call
4. Special Recognitions/Presentations
 - a. Presentation by Waste Zero Project Manager, Kristen Brown and Tory McBrien-Vranken, regarding the SMMR2 (sustainable Materials Management Round 2) Grant Program and Award.
5. Alterations to the Agenda
6. To Consider and Act on a Motion to Approve:
 - a. The Regular Meeting Minutes of February 9, 2026
7. Executive Session
 - a. To Consider and Act on a Motion to enter into Executive Session for the purpose of discussing strategy and/or negotiations with respect to Fire Fighter Contract talk. Discussions to include members of the Town Council, Mayor Leonard Bunnell, Sr., and Town Attorney Michael Satti and Attorney Elizabeth Hillmon.
8. Remarks from the public relating to matters on the agenda with a three-minute limit
9. Communications
 - a. Copy of a letter from Mayor Leonard Bunnell, Sr., to The Lafayette Trail, Inc. regarding the Commemoration of Revolutionary War Hero General Lafayette
 - b. Copy of a Technical Assistance Planning Grant Funding Award Letter from the Department of Housing
10. Report from the Town Attorney on Matters Referred
11. Remarks from the Mayor and/or Administrative Department Heads to include Matters Referred
12. Reports from Standing Committees
 - a. Town Administration/Rules of Procedure
 - b. Finance
 - c. Public Works/Solid Waste Disposal
13. Reports from Special Committees and Liaison Councilors
 - a. Councilor Baker: Public Safety Commission
 - b. Councilor Caron: Commission on Aging, Non-Profit Organizations, Social Services
 - b. Councilor Jaskiewicz: Planning & Zoning Commission
 - c. Councilor Novak: Economic Development Commission, Volunteer Firefighters' Relief Fund
 - d. Councilor Sabilia: Conservation Commission, Water Pollution Control Authority, Youth Services Bureau and Advisory Board

- e. Councilor Southard: Board of Education, Farmers Market Committee, Library Committee, Parks & Recreation Commission

14. Appointments and Resignations

- a. To Consider and Act on a Motion to appoint Nancy Rodriguez to the Farmers Market Committee with a term to expire on March 9, 2029.
- b. To Consider and Act on a Motion to appoint Carmelo Rodriguez to the Economic Development Commission with a term to expire on March 9, 2030.
- c. To Consider and Act on a Motion to appoint Deonn Bunnell to fill a vacancy on the Commission on Aging with a term to expire on November 9, 2027.
- d. To Consider and Act on a Motion to accept the resignation of Mathieu Beaupre from the Parks & Recreation Commission, effective immediately.
- e. To Consider and Act on a Motion to re-appoint Catherine Hinojosa to the Conservation Commission with a term to expire on April 9, 2028.
- f. To Consider and Act on a Motion to re-appoint Meracus Hernandez to the Economic Development Commission with a term to expire on April 9, 2030.
- g. To Consider and Act on a Motion to re-appoint William A. Wrobel to the Gardner Lake Authority with a term to expire on April 14, 2029.
- h. To Consider and Act on a Motion to re-appoint William Carlos, Jr., to the Youth Advisory Board with a term to expire on April 14, 2028.
- i. To Consider and Act on a Motion to re-appoint Brianne Messer to the Youth Advisory Board with a term to expire on April 14, 2028.
- j. To Consider and Act on a Motion to re-appoint Stephen E. Lougee to the Public Safety Commission with a term to expire on April 9, 2029.
- k. To Consider and Act on a Motion to re-appoint Angela Sherbanee to the Housing Authority with a term to expire on April 30, 2031.
- l. To Consider and Act on a Motion to accept the resignation of Joe Socha from the Board of Education, effective immediately.
- m. To Consider and Act on a Motion to appoint Bonnie Bacon to fill a vacancy on the Board of Education, with a term to expire on November 8, 2027.

15. Unfinished Business

16. New Business

- a. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to refund taxes due to overpayments and corrections in the amount of \$1,505.61 (one thousand five hundred and five dollars and sixty-one cents) as requested by the Tax Collector. (Councilor May)
- b. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to authorize Mayor Leonard Bunnell to execute a sublease agreement with Greenskies Clean Energy LLC for a solar credit for the WPCA. (Mayor Bunnell)
- c. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to authorize Mayor Leonard Bunnell to execute the Animal Control Services Agreement with The Mohegan Tribe of Indians of Connecticut. (Mayor Bunnell)
- d. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to approve the funds necessary to implement the tentative agreement with the Montville Fire Fighters Local 3386 IAFF, for the term July 1, 2025 – June 30, 2028, pursuant to Connecticut General Statutes §7-474(b), by authorizing Mayor Leonard G. Bunnell Sr. to execute documents consistent with the terms of a tentative agreement. (Mayor Bunnell)

- e. **THE TOWN OF MONTVILLE HEREBY RESOLVES** that the Town of Montville may enter into with and deliver to the State of Connecticut Department of Housing any and all documents which it deems to be necessary or appropriate; and
FURTHER RESOLVED, that Leonard G. Bunnell Sr., as Mayor of Town of Montville, is authorized and directed to execute and deliver any and all documents on behalf of the Town of Montville and to do and perform all acts and things which he/she deems to be necessary or appropriate to carry out the terms of such documents, including, but not limited to, executing and delivering all agreements and documents contemplated by such documents. (Mayor Bunnell)
- f. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to consider and act on a motion to introduce and set the date for a public hearing for an ordinance titled “Ordinance Establishing a Permanent Building Committee” on _____. The Public Hearing will be held at Montville Town Hall in the Town Council Chambers. (Councilor Jaskiewicz)
- g. **THE TOWN OF MONTVILLE HEREBY RESOLVES** that the Town of Montville may enter into a sole source agreement with Goman + York, a planning and real estate advisory firm, for the preparation of the Town of Montville’s Housing Plan as required by Public Act 25-1, new zoning and subdivision regulations and related economic development and planning consulting services, thus maintaining Goman + York’s continuity from prior advisory services to the Town of Montville; and
FURTHER RESOLVED, that Leonard G. Bunnell Sr., as Mayor of Town of Montville, is authorized and directed to execute and deliver any and all documents on behalf of the Town of Montville and to do and perform all acts and things which he/she deems to be necessary or appropriate to carry out the terms of such documents, including, but not limited to, executing and delivering all agreements and documents contemplated by such documents. (Mayor Bunnell)
- h. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to authorize the Town to enter into with and deliver to the State of Connecticut Department of Energy and Environmental Protection, any and all documents which it deems to be necessary or appropriate for a grant in the amount of \$161,032.00 for the Sustainable Materials Management Round 2 (SMMR2) Grant Program from DEEP and utilize WasteZero as the program manager. The Town authorizes and directs Mayor Leonard G. Bunnell Sr., to execute and deliver all documents on behalf of the Town and to perform all acts which he deems necessary or appropriate to carry out the terms of such documents. (Councilor Baker)
- i. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to establish the composition of an Ad-Hoc Sustainable Materials Management Committee as follows: one (1) member of the Town Council, one (1) member of the Public Works/Solid Waste Disposal Standing Committee, Public Works Director, Transfer Station Foreperson and one (1) member from the public at-large to be appointed by the Town Council. Non-voting members shall include the Mayor and Finance Director. The mission of the Ad-Hoc Committee is to investigate the feasibility and possible implementation of a Sustainable Materials Management Program for the Town of Montville with the goal of stabilizing or reducing current and future disposal costs. (Councilor Baker)

17. Remarks from the Public with a three-minute limit

18. Remarks from the Councilors and the Mayor

19. Adjournment