

**APPLICANT INSTRUCTIONS:** All applicants must complete this application form. The Commission will notify the applicant of any additional information that may be required and will schedule a Public Hearing if necessary. In addition to the information required, the applicant may submit other supporting facts or documents which may assist the Commission in its evaluation of this proposal. **PLEASE SUBMIT FOURTEEN (14) COPIES OF THE APPLICATION AND FOURTEEN (14) COPIES OF ANY OTHER DOCUMENTS AT LEAST FIVE BUSINESS DAYS PRIOR TO THE MEETING.**

**I. Applicant Information**

Name NNI Horizon View LLC  
Address 2280 Route 32, Montville, CT 06382  
Tel # \_\_\_\_\_ Cell # 908-868-4720  
Fax # \_\_\_\_\_ Email scaprio@honeycombre.com

Interest in Property  Owner  Option Holder  Developer  Harvester  Other  
 **Attach a Written Consent to the proposed activity from the owner if applicant is not the owner**  Required  Not Required

**II. Owner Information**

Name NNI Horizon View LLC Address 2280 Route 32, Montville, CT 06382  
Tel # \_\_\_\_\_ Cell # 908-868-4720  
Fax # \_\_\_\_\_ Email scaprio@honeycombre.com

**III. Engineer Information**

Contact Roy Smith  
Firm RJ O'Connell & Associates, Inc. Address 80 Montvale Avenue, Suite 201, Stoneham, MA 02180  
Tel # 781.279.0180 x 122 Cell # 617.543.2638  
Fax # \_\_\_\_\_ Email roy.smith@rjoconnell.com

**IV. Attorney Information**

Contact William R. Sweeney, Esq.  
Firm TCORS, P.C Address 43 Broad Street, PO Box 58, New London, CT 06320  
Tel # 860.447.0335 Cell # \_\_\_\_\_  
Fax # \_\_\_\_\_ Email WRSweeney@tcors.com

**V. Property Information**

Address of Proposed Activity 2268 - 2284 Route 32 (three parcels)  
Assessor's Map and Lot Number Parcel 106-34; 106-36; 106-35  
Land Records /Deed Volume: 520 Page: 874 Acreage of Property 3.4  
Zoning C-1 (Route 32 OZ)

**Provide a List of the Names and Mailing Addresses of Adjacent Property Owners (Attach Sheet)**

**VI. Wetlands and Watercourse Information**

Total Acreage of Wetlands on the site 0.026 acres  
Wetland Disturbance Area 432 sf(Temp) 636 sf (Perm) sq ft  
Upland Review Disturbance Area 9,770 sq ft  
Have the Wetlands Been Flagged Yes No Year 2024  
Name of Soil Scientist Thomas E. Liddy Lucas Environmental, LLC  
Linear Feet of Watercourse Disturbance 0 ft  
Creation of New Wetlands 0 sq ft

**VII. Project Description**

Subdivision  Review No Regulated Activity  Permit Modification  
 Regulated Activity  Permitted Use as of Right  Permit Renewal

**Activity will involve (Check all that apply)**

Alteration  Construction  Pollution  Stormwater Discharge  
 Deposition of Material 11,200 (fill) cubic yards  
 Removal of Material 7,100 (cut) cubic yards

**See attached checklist of items that are to be included on Plan and supplemental data.**

A) Attach a Detailed Plan of the Proposal and indicate Plan Title and Date.

Grading and Drainage Plan C-2

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B) Provide Brief Description of the Proposed Project on separate piece of paper. Instructions attached.

C) List Titles and dates of all documentation which will be included and submitted with this application and attach to application. Documents should include, but are not limited to; Project Proposal, Soil Scientist Reports, and Drainage Calculations.

**VIII. Other Information**

1. Does the application involve an activity in a regulated area that is within 500 ft of another municipality?

Yes No

- If YES, then a copy of the application and all material is to be submitted to said Town and a copy of the transmittal form is to be provided to the Commission.

2. Is the property located within a Flood Hazard Area? Yes No

-If YES, then please provide additional material showing the location of the area.

3. Is the regulated activity within a Public Water Supply Aquifer or Watershed? Yes No

- If YES, then a copy of the application and all material is to be submitted to the State Department of Health as well as the appropriate Water Company. See attached instructions for the Notification Process for the State Health Department. A copy of the transmittal forms shall be provided to the Commission.

4. Does the application require approval from Uncas Health District?  Yes  No  
 - If YES, then a copy of the approval is to be provided to the Commission.
5. Does the application require approval from the Public Works Dept?  Yes  No  
 - If YES, then a copy of the approval is to be provided to the Commission.
6. Does the application require approval from the Town of Montville WPCA?  Yes  No  
 - If YES, then a copy of the approval is to be provided to the Commission.

7. Does the application require permits from the following agencies?

		Submission Info
Army Corps of Engineers	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date _____
Department of Environmental Protection	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date _____
Department of Transportation	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Date _____

- If YES, then a copy of the application and all material is to be submitted to said Agency and a copy of the transmittal form is to be provided to the Commission.

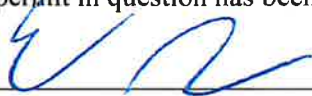
8. Does this permit require a State Water Diversion Permit?  Yes  No
9. Does this permit require a State Dam Permit?  Yes  No
10. Is this property subject to a Conservation Restriction and/or a Preservation Restriction?

-If YES, attach a copy of certified notice.  Yes  No

11. If the application is a renewal or modification of an existing permit, is a copy of the original approval included in the documentation package?  Yes  No

This is a Modification of an existing permit, however the original approval has not been included with this submission. We have shown the modification on the previously approved plan.

The undersigned applicant hereby consents to necessary and proper inspections of the above mentioned property by agents of the Montville Inland Wetlands Commission at reasonable times, both before and after the permit in question has been granted by the Commission.

Name  Date 3/12/2026  
 Lewis Brown, Member, NNI Horizon View LLC  
 Property Owner if other than Applicant \_\_\_\_\_ Date \_\_\_\_\_