

**Town of Montville**  
**Town Council**  
**Regular Meeting Agenda**  
**April 13, 2026, 7:00 p.m.**  
**Montville Town Hall – Town Council Chambers**

1. Call to Order
2. Pledge of Allegiance followed by a moment of silence in honor of our military
3. Roll Call
4. Special Recognitions/Presentations
5. Alterations to the Agenda
6. To Consider and Act on a Motion to Approve:
  - a. The Regular Meeting Minutes of March 9, 2026
7. Executive Session
  - a. To Consider and Act on a Motion to enter into Executive Session for the purpose of interviewing candidates for the Ad-Hoc Sustainable Materials Management Committee and Gardner Lake Authority. Discussions to include members of the Town Council and Mayor Leonard Bunnell, Sr.
  - b. To Consider and Act on a Motion to enter into Executive Session for the purpose of discussing strategy and negotiations with respect to collective bargaining. Discussions to include members of the Town Council, Mayor Leonard Bunnell, Sr., and Town Attorney Kristi Kelly.
8. Remarks from the public relating to matters on the agenda with a three-minute limit
9. Communications
  - a. Copy of the legal bills from Suisman-Shapiro for the months of December 2025 and January 2026
  - b. Copy of the legal bills from Atty. Michael E. Satti for the months of January and February 2026
  - c. Copy of the legal bills from Halloran & Sage for the month of March 2026
  - d. Copy of a letter from CliftonLarsonAllen, LLP, regarding the year ending June 30, 2025 Audit
10. Report from the Town Attorney on Matters Referred
11. Remarks from the Mayor and/or Administrative Department Heads to include Matters Referred
12. Reports from Standing Committees
  - a. Town Administration/Rules of Procedure
  - b. Finance
  - c. Public Works/Solid Waste Disposal
13. Reports from Special Committees and Liaison Councilors
  - a. Councilor Baker: Public Safety Commission
  - b. Councilor Caron: Commission on Aging, Non-Profit Organizations, Social Services
  - b. Councilor Jaskiewicz: Planning & Zoning Commission
  - c. Councilor Novak: Economic Development Commission, Volunteer Firefighters' Relief Fund

- d. Councilor Sabilia: Conservation Commission, Water Pollution Control Authority, Youth Services Bureau and Advisory Board
  - e. Councilor Southard: Board of Education, Farmers Market Committee, Library Committee, Parks & Recreation Commission
14. Appointments and Resignations
- a. To Consider and Act on a Motion to re-appoint Douglas Brush to the Inland Wetlands Commission with a term to expire on May 10, 2030.
  - b. To Consider and Act on a Motion to re-appoint Sierra Davis to the Economic Development Commission with a term to expire on May 12, 2030.
  - c. To Consider and Act on a Motion to re-appoint Micah Messer to the Youth Advisory Board with a term to expire on May 13, 2028.
  - d. To Consider and Act on a Motion to accept the resignation of Brianna Tobey from the Montville Farmers Market Committee, effective immediately.
  - e. To Consider and Act on a motion to waive the waiting period for appointments, Rule 14C of the Town Council Rules of Procedure, for the Ad-Hoc Sustainable Materials Management Committee.
  - f. To Consider and Act on a motion to appoint Laurence Eiden or Dana McFee to the Ad-Hoc Sustainable Materials Management Committee.
15. Unfinished Business
16. New Business
- a. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to refund taxes due to overpayments and corrections in the amount of \$13,741.67 (thirteen thousand seven hundred and forty-one dollars and sixty-seven cents) as requested by the Tax Collector. (Councilor May)
  - b. **THE TOWN OF MONTVILLE HEREBY RESOLVES** that the Town of Montville may enter into with and deliver to the State of Connecticut Department of Emergency Services and Public Protection, Division of Emergency Management and Homeland Security any and all documents which it deems to be necessary or appropriate; and **FURTHER RESOLVED**, that Leonard Bunnell Sr., as Mayor of Town of Montville, is authorized and directed to execute and deliver any and all documents on behalf of the Town of Montville and to do and perform all acts and things which he/she deems to be necessary or appropriate to carry out the terms of such documents, including, but not limited to, executing and delivering all agreements and documents contemplated by such documents. (Mayor Bunnell)
  - c. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to accept the Drainage Easement for 257 Chesterfield Road to the Town of Montville, as required per Planning & Zoning Commission Application Number 25 SUB 4, approved on September 23, 2025, in accordance with a plan entitled “Desautel’s Resubdivision, 257 Chesterfield Road, Montville, Connecticut. Parcel ID: 029066000, dated June 10, 2024, and revised November 10, 2025”. (Councilor May)
  - d. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to review and approve the Use of Large or Small Pavilion Rules, as recommended by the Town Administration/Rules & Procedures Standing Committee. (Councilor Jaskiewicz)
  - e. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to approve the Suspense List at the request of the Tax Collector in the amount of \$107,302.16 (One hundred seven thousand three hundred two dollars and sixteen cents). (Mayor Bunnell)

- f. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to authorize the appropriation of \$178,850 (One hundred seventy-eight thousand eight hundred fifty dollars) from the Town of Montville’s LOCIP account for the Community center bathroom modifications. (Councilor May)
  - g. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to receive the Mayor’s proposed budget for the 2026-2027 Fiscal Year. (Councilor May)
  - h. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to set the date of Wednesday, April 29, 2026, at 6:00 PM for a public hearing regarding the Board of Education proposed budget for Fiscal Year 2026/27 at the Montville High School Auditorium and to set the date of Thursday, April 30, 2026, at 6:00 PM for a public hearing regarding the General Government proposed Budget for Fiscal Year 2026/27 at the Montville High School Auditorium. (Councilor May)
  - i. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to adopt the FY2026/27 Town of Montville Water Pollution Control Authority proposed water budget in the amount of \$1,609,808.00 (one million six hundred nine thousand eight hundred eight dollars). (Councilor Sabilia)
  - j. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to approve the favorable §8-24 review for the discontinuance of PTA Lane as requested by Mayor Leonard Bunnell and Finance Director Julie Chapman, and described in correspondence from Montville 1, LLC, dated February 9, 2026, and as PTA Lane is so described upon the map titled Compilation Plan 87 PTA Lane (with note Legal Description – PTA Lane), dated January 20, 2025 with revision date January 8, 2026, and find that such discontinuance is consistent with the 2022 Plan of Conservation and Development and to include in the report the recommendations listed in the Staff Report prepared by Dennis Goderre, Director of Land Use and Development dated March 20, 2026. (Councilor Jaskiewicz)
  - k. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to approve and adopt the Ordinance titled “Ordinance Establishing a Permanent Building Committee” as heard at a Public Hearing held on Monday, April 13, 2026, at 6:30 p.m. in the Town Council Chambers at Montville Town Hall. (Councilor May)
- 17. Remarks from the Public with a three-minute limit
  - 18. Remarks from the Councilors and the Mayor
  - 19. Adjournment