



MONTVILLE BOARD OF EDUCATION

April 21, 2026

6:00 p.m.

REGULAR MEETING

Montville High School, Library Media Center

Recording Notice: This meeting is being recorded and will be posted online with the meeting minutes.

AGENDA

Board of Education Goal:

Montville graduates will possess the skills and dispositions to navigate complex tasks.
Our graduates are communicators, information consumers, problem solvers, and independent learners.
They exhibit empathy, perseverance, inclusivity and self-awareness.

- I. Call to Order
- II. Pledge of Allegiance / Moment of Silence
- III. Consent Agenda
 1. Board Minutes – March 17, 2026
March 25, 2026
March 31, 2026
 2. Financial Reports – February 2026
- IV. Communications
 1. Letter; [Holly Gardner](#)
- V. Public Comment
- VI. Student Representatives' Report
- VII. Superintendent's Report
 1. Marvels Presentation- Dr. Charles E. Murphy Elementary, Presented by Mrs. Dumond
Mohegan Elementary, Presented by Mr. Klinefelter
Oakdale Elementary, Presented by Mrs. Mazzalupo
 2. Personnel Report – Resignation; Spanish Teacher Christaan Aguilar
Assistant Transportation Coordinator; Kim Ryone
High School Principal Secretary; Karen Dragoo (27 Years)
 3. Student Attendance Data
 4. Date to recognize certified retirees, June 4, 9:00 a.m.
- VIII. Director of Finance & Operations Report
 1. 2025-2026 Year to Date Financial Report
 2. HVAC Update
 3. Report on Non-Lapsing account SY 2025-2026

4. Pine Tree Removal
5. Impact Aide

IX. Committee Updates

1. Policy Committee
2. Educator and Evaluation Committee
3. Montville Education Foundation
4. LEARN
5. CABE/NSBA
6. Montville Youth Services Bureau

X. Action Items

1. Discussion – [Connecticut Career Pathways Commission](#)
2. Pursuant to C.G.S. Section 10-215f, the Montville Board of Education certifies that all food items offered for sale in the schools under its jurisdiction, and not exempted from the Connecticut Nutrition Standards published by the Connecticut State Department of Education, will comply with the Connecticut Nutrition Standards during the period of July 1, 2026, through June 30, 2027. This certification shall include all food offered for sale to students separately from reimbursable meals at all times and from all sources, including but not limited to school stores, vending machines, school cafeterias, culinary programs, and any fundraising activities on school premises sponsored by the school or non-school organization or groups.
3. The Montville Board of Education will allow the sale to students of food items that do not meet the Connecticut Nutrition Standards provided that the following conditions are met: 1) the sale is in connection with an event occurring after the end of the regular school day or on the weekend; 2) the sale is at the location of the event; and 3) the food items are not sold from a vending machine or school store. An “event” is an occurrence that involves more than just a regularly scheduled practice, meeting, or extracurricular activity. For example, soccer games, school plays, and interscholastic debates are events but soccer practices, play rehearsals, and debate team meetings are not. The “regular school day is the period from midnight before to 30 minutes after the end of the official school day. “location” means where the event is being held and must be the same place as the food sales.
4. Act on proposed [2026-2027 Tuitions](#)

	<u>General Education</u>	<u>Special Education</u>
Elementary	\$13,233	\$35,224*
Middle School	\$13,897	\$34,835*
High School	\$14,447	\$32,318*
Pre-school		\$33,898*
Other Services		Negotiable
Palmer School		\$45,500
Pathways Program		\$62,487

*Additional costs may be assessed based on the student’s individual educational program (IEP).

5. Authorize the Superintendent to apply for inter-district cooperative, state and federal grants.
6. Second reading and action on new, revised or repealed policies:
 - New P1008 Sex Offenders
 - New P4100 Reports of Sexual Abuse
 - Repeal P5125 Student Records; Confidentiality
 - Revise P5125 Student Records; Confidentiality
 - Repeal P5141.4 Reporting of Child Abuse, Neglect and Sexual Assault
 - Revise P5141.4 Reporting of Child Abuse, Neglect and Sexual Assault
 - New P5118.2 Military Children
7. Appoint a member of the Board of Education to serve on Plan of Conservation and Development and a Comprehensive Housing Plan Committee
8. Request for BOE Representative to sit on subcommittee (Transportation, Buses)

XI. Board Information Items

- April 23, 2026 Room 203 Town Hall – Finance Committee Meeting – Budget Review – 5:00 P.M.
- April 29, 2026 Town Budget Hearing - Board of Education – 6:00 P.M.
- April 30, 2026 Town Budget Hearing – General Government - 6:00P.M.
- The Palmer School Graduation – June 15, 2026; 6:00 P.M., MHS Auditorium
- Montville High School Graduation- June 17, 2026; 6:00 P.M., MHS Football Field
- TYL Middle School Promotion – June 18, 2026; 5:00, MHS Football Field

XII. Adjournment