

Town of Montville
Town Council
Regular Meeting Agenda
May 11, 2026, 7:00 p.m.
Montville Town Hall – Town Council Chambers

1. Call to Order
2. Pledge of Allegiance followed by a moment of silence in honor of our military
3. Roll Call
4. Special Recognitions/Presentations
 - a. Recognition of Montville Police Officer Stephen Fazzino as the 2026 Police Officer of the Year
 - b. Presentation by Youth Services for Mental Health Awareness Month
 - c. Presentation by Land Use Director Dennis Goderre outlining the proposed Tax Increment Financing timeline
5. Alterations to the Agenda
6. To Consider and Act on a Motion to Approve:
 - a. The Public Hearing Minutes of April 13, 2026 (Permanent Building Committee Ordinance)
 - b. The Regular Meeting Minutes of April 13, 2026
 - c. The BOE Budget Public Hearing Minutes of April 29, 2026
 - d. The General Government Budget Public Hearing Minutes of April 30, 2026
7. Executive Session
 - a. To Consider and Act on a Motion to enter into Executive Session for the purpose of discussing strategy and/or negotiations with respect to Fire Fighter Contract talk. Discussions to include members of the Town Council, Mayor Leonard Bunnell, Sr., and Town Attorney Michael Satti and Attorney Elizabeth Hillmon
 - b. To Consider and Act on a Motion to enter into Executive Session for the purpose of interviewing a candidate for the Parks & Recreation Commission. Discussions to include members of the Town Council and Mayor Leonard Bunnell, Sr.
8. Remarks from the public relating to matters on the agenda with a three-minute limit
9. Communications
 - a. Copy of the legal bills from Suisman-Shapiro for the month of February 2026
 - b. Copy of the legal bills from Halloran & Sage for the month of March 2026
10. Report from the Town Attorney on Matters Referred
11. Remarks from the Mayor and/or Administrative Department Heads to include Matters Referred
12. Reports from Standing Committees
 - a. Town Administration/Rules of Procedure
 - b. Finance
 - c. Public Works/Solid Waste Disposal
13. Reports from Special Committees and Liaison Councilors
 - a. Councilor Baker: Public Safety Commission
 - b. Councilor Caron: Commission on Aging, Non-Profit Organizations, Social Services

- b. Councilor Jaskiewicz: Planning & Zoning Commission
- c. Councilor Novak: Economic Development Commission, Volunteer Firefighters' Relief Fund
- d. Councilor Sabilia: Conservation Commission, Water Pollution Control Authority, Youth Services Bureau and Advisory Board
- e. Councilor Southard: Board of Education, Farmers Market Committee, Library Committee, Parks & Recreation Commission

14. Appointments and Resignations

- a. To Consider and Act on a Motion to accept the resignation of Michael Magliano from the Gardner Lake Authority, effective immediately.
- b. To Consider and Act on a Motion appoint John MacNeil to fill a vacancy on the Gardner Lake Authority, with a term to expire on July 13, 2027.
- c. To Consider and Act on a Motion to appoint Mayor Leonard G. Bunnell Sr. and Finance Director Julie Chapman to the Ad-Hoc Sustainable Materials Management Committee as non-voting members.
- d. To Consider and Act on a Motion to remove Noah Carver from the Parks & Recreation Commission due to nonattendance, effective immediately.
- e. To Consider and Act on a Motion to re-appoint Wills Pike to the Planning & Zoning Commission with at term to expire on June 6, 2030.
- f. To Consider and Act on a Motion to re-appoint Vouise M. Fonville, Sr., to the Youth Advisory Board, with a term to expire on June 10, 2028.
- g. To Consider and Act on a Motion to re-appoint Adam Heckle to the Conservation Commission, with a term to expire on June 11, 2028.
- h. To Consider and Act on a Motion to re-appoint Rich Kohlbrecher to the Economic Development Commission, with a term to expire on June 14, 2030.
- i. To Consider and Act on a motion to waive the waiting period for appointments, Rule 14C of the Town Council Rules of Procedure, for the Parks & Recreation Commission.
- j. To Consider and Act on a motion to appoint Bill Bauer to fill a vacancy on the Parks & Recreation Commission with a term to expire on November 8, 2026.

15. Unfinished Business

16. New Business

- a. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to refund taxes due to overpayments and corrections in the amount of \$21,610.13 (twenty-one thousand six hundred ten dollars and thirteen cents) as requested by the Tax Collector. (Councilor May)
- b. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to review and approve the position description for the Wastewater Collection System Operator Training, as recommended by the Town Administration/Rules & Procedures Standing Committee. (Councilor Jaskiewicz)
- c. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to consider and act on a motion to introduce and set the date for a public hearing for an ordinance titled "Ordinance Establishing a Permanent Building Committee" on _____, 2026, at ____ p.m. The Public Hearing will be held at Montville Town Hall in the Town Council Chambers. (Councilor Jaskiewicz)
- d. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to consider and act on a motion to introduce and set the date for a public hearing for an ordinance titled "All-Terrain Vehicles Ordinance" on _____, 2026, at ____ p.m. The Public Hearing will be held at Montville Town Hall in the Town Council Chambers. (Councilor Jaskiewicz)

- e. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to amend the Solid Waste Collection and Disposal Regulations, as recommended by the Public Works/Solid Waste Standing Committee and approved by the Town Administration/Rules & Procedures Standing Committee. (Councilor Baker)
 - f. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to approve the funds necessary to implement the tentative agreement with the Montville Fire Fighters Local 3386 IAFF, for the term July 1, 2025 – June 30, 2028, pursuant to Connecticut General Statutes §7-474(b), by authorizing Mayor Leonard G. Bunnell Sr. to execute documents consistent with the terms of a tentative agreement. (Mayor Bunnell)
 - g. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to authorize Mayor Leonard Bunnell to make application for a Community Investment Fund Planning Grant, Round Nine, in the amount of \$250,000.00 (two hundred fifty thousand dollars) to fund the Montville Route 32/163 Intersection Improvement Project. The CIF (Community Investment Fund) offers Planning Grants for qualifying municipalities to promote economic or community development. If awarded, this Planning Grant will implement initial recommendations of the CIF Round 5 funded Revive & Renew Routes 163/32 which specifically identified deficiencies of the intersection which creates barriers to creating a safe, vibrant and pedestrian friendly Town Center. (Mayor Bunnell)
 - h. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to authorize Mayor Bunnell to make application for a Community Investment Fund Capital Grant, Round Nine, in the amount of \$2,662,800.00 (two million six hundred sixty-two thousand eight hundred dollars) to fund the Camp Oakdale Complex Improvements. The Community Investment Fund (CIF) offers Capital Grants for qualifying municipalities to promote improvements in their infrastructure. If awarded, this Capital Grant will fund many of the Parks and Recreation Department’s capital improvement projects listed in our CIP plan as adopted by the Parks and Recreation Commission. (Mayor Bunnell)
- 17. Remarks from the Public with a three-minute limit
 - 18. Remarks from the Councilors and the Mayor
 - 19. Adjournment