

Public Notices 001116953

LEGAL NOTICE

A certified list of Republican and Democratic party-endorsed candidates for the Town of Waterford for election as Registrar of Voters will be on file with the Office of the Secretary of the State, 165 Capitol Ave, Hartford, Connecticut, and copies thereof are available for public distribution.

A Primary will be held August 11, 2026, with August 3rd through 9th for early voting, if the required primary petition(s) for opposition candidate(s) is filed, pursuant to Sections 9-32 to 9-40 of the Connecticut General Statutes, not later than 4:30 p.m. on June 9, 2026. Petition forms, instructions and information concerning the procedure for filing of opposing candidates, including schedules, may be obtained from Patti Waters, Republican Registrar of Voters, or Gigi Eskin, Democratic Registrar of Voters, 15 Rope Ferry Rd, Waterford, CT 06385. David L. Campo, CCTC Waterford Town Cler

001116954

LYME ZONING BOARD OF APPEALS
LEGAL NOTICE

The Lyme Zoning Board of Appeals held a public hearing on Thursday, May 21, 2026, at 7:30 p.m. and took the following action:

Moved to approve: 2026-01 135 Blood Street LLC; 135 Blood St. May 33, Lot: 35 - An application for a variance per Section 315-23.2 Nonconforming Buildings & 315-4.5 for side and rear yard setbacks, maximum building coverage, and maximum impervious coverage.

Chairman Lannie Mossberg, Secretary Lyme Zoning Board of Appeals

Public Notices 001116949

TOWN OF GROTON
NOTICE OF PUBLIC HEARING
HISTORIC DISTRICT COMMISSION

The Historic District Commission will hold a public hearing on Tuesday, June 2, 2026 at 7:00 PM at the Groton Town Hall Annex, 134 Groton Long Point Road, and virtually via the Zoom platform to hear the following applications requesting a Certificate of Appropriateness:

HDC26-0028 - 54 West Main St. - Sander Marku, Applicant / Petri Marku, Owner - ADA Deck Ramp & Emergency exit. - PIN 261918307945

HDC26-0029 - 49-53 West Main St. - Jason Stabach, Applicant / John Green, Owner - Exterior Renovations, Demolition & Reconstruction - PIN 261918308885

HDC26-0030 - 8 Ice House Ln. - Peter Paindriss, Applicant / Owner - Shed & Condenser Screening - PIN 261917003455

A Zoom meeting link will be posted to the Town's website meetings calendar. Applications are on file and available for public inspection during normal business hours at the Planning Department, 134 Groton Long Point Road, Groton, CT. Dated this 26th day of May, 2026 at Groton, CT.
Mark Ernst, Secretary.

001116966

TOWN OF MONTVILLE
NOTICE OF DECISION

The Montville IVC at its Regular Meeting held on May 21, 2026 took the following action: 26 IVC 7 - 695 Route 32 (Parcel ID: 079-013-000) Uncasville, CT; Owner/Applicant: North Group LLC for a finding of no jurisdiction over proposed development. Douglas Brush, Chairman

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001116936

Notice of Tentative Determination to Approve
Water Quality Certification and Coastal Consistency Determination
Applicant: U.S. Coast Guard Civil Engineering Unit Providence
Application No. 2025-0978 -WQC
City: New London

The Department of Energy and Environmental Protection ("DEEP") hereby gives notice that a tentative determination has been reached to approve the following application submitted under Section 401 of the Federal Clean Water Act, as amended, for a Water Quality Certificate and conditionally concur in accordance with Section 307(c)(1) of the Coastal Zone Management Act for the review of the proposed activity for consistency with the enforceable policies of Connecticut's federally approved Coastal Management Program contained in sections 22a-92 to 22a-112 of the Connecticut General Statutes for work waterward of the coastal jurisdiction line in tidal, coastal or navigable waters of the state.

Applicant's Name and Address: United States Coast Guard Civil Engineering Unit Providence, c/o Michael Carosotto, 475 Kilvert Street, Warwick, RI 02886
Contact: Christina Fackliger, christina@coastlineconsulting.com, 203-433-4486

Site Location: 1 City Pier, New London

Animals and Pets

Pets

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PROPOSED ACTIVITY

The proposed activity includes mechanical dredging with upland disposal and pile extraction and will affect coastal resources.

INFORMATION REQUESTS/PUBLIC COMMENT

Interested persons may file a copy of the application from the above contacts or by sending a request for an electronic copy to DEEP at Julia.Kendzierski@ct.gov. All interested parties are invited to express their views on the tentative determination concerning this application. Comments regarding this application may be submitted via electronic mail to Julia.Kendzierski@ct.gov no later than thirty (30) days from the publication date of this notice.

Publication Date: May 26, 2026

Approved By:
Brian P. Thompson, Director
Land & Water Resources Division
Bureau of Water Protection and Land Reuse

Marine/Boats

Boats

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001116611

QUIAMBAUG FIRE DISTRICT
NOTICE OF SPECIAL ANNUAL MEETING

Notice is hereby given of the Special Annual Meeting of the Quiambaug Fire District to be held on Thursday, May 26, 2026 at 8 PM at the Firehouse located at 50 Old Stonington Road, Stonington, CT.

First: To receive and act upon reports of the Board of Directors of the District.

Second: To approve an annual budget in the amount of \$ 611,694.

Third: To set a mill rate of 1.20 mills for the fiscal year beginning July 1, 2026 and ending June 30, 2027.

Fourth: The Board hereby recommends that the Voters approve the creation and funding of the Capital Reserve Account. Subject to the approval of the Voters, the Board approves the creation of a reserve fund for capital and other nonrecurring expenditures. Voters approval authorizes the transfer of \$300,000 from the District's general funds into said account.

Fifth: To authorize the Board of Directors to borrow up to \$25,000 for unforeseen, unexpected purposes.

Sixth: To authorize the Board of Directors to enter into contracts for furnishing Fire Protection Services and Emergency Services to adjoining districts.

Seventh: To nominate and elect persons to fill expiring Directorships to the Board of Directors: and from the elected members elect a President, Vice President, Clerk/Treasurer for the next fiscal year. Terms of officers to be 1 year, terms of directors to be for three years.

Eighth: To transact any other business that may properly come before this annual meeting.

Date at Stonington, Connecticut this the 17th day of May 2026

Michael E. Hodge
Clerk/Treasurer
Quiambaug Fire District

Merchandise

Lawn/Garden Items

Automotive

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001116605

TOWN OF EAST LYME ZONING COMMISSION
Notice of Public Hearing

The East Lyme Zoning Commission will hold a Public Hearing on June 4, 2026, at 7:30 p.m. at the East Lyme Town Hall, 108 Pennsylvania Ave, to consider the following:

Application of James Quill for a proposed Text Amendment to Section 8.2 by adding Section 8.2.18 to permit Storage Facilities in the CA Zone subject to the following conditions:

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