

**Town of Montville**  
**Town Council**  
**Regular Meeting Agenda**  
**June 8, 2026, 7:00 p.m.**  
**Montville Town Hall – Town Council Chambers**

1. Call to Order
2. Pledge of Allegiance followed by a moment of silence in honor of our military
3. Roll Call
4. Special Recognitions/Presentations
  - a. BJH Advisors LLC presentation of CIF Round 5 funded Revive and Renew Routes 163 & 32 final report, findings and recommendations followed by Town Council questions and comments
5. Alterations to the Agenda
6. To Consider and Act on a Motion to Approve:
  - a. The Regular Meeting Minutes of May 11, 2026
  - b. The Special Meeting Minutes of May 28, 2026
7. Executive Session
  - a. To Consider and Act on a Motion to enter into Executive Session for the purpose of interviewing a candidate for the Parks & Recreation Commission. Discussions to include members of the Town Council and Mayor Leonard Bunnell, Sr.
  - b. To Consider and Act on a Motion to enter into Executive Session for the purpose of discussing contract negotiations. Discussions to include members of the Town Council, Mayor Leonard Bunnell, Sr., Town Labor Attorney Kristi Kelly, and Montville Police Department Chief Wilfred Blanchette, III.
8. Remarks from the public relating to matters on the agenda with a three-minute limit
9. Communications
  - a. Copy of the legal bills from Suisman-Shapiro for the months of March and April 2026
  - b. Copy of the legal bills from Halloran & Sage for the month of April 2026
  - c. Copy of the legal bills from Atty. Michael E. Satti for the months of March, April and May 2026
10. Report from the Town Attorney on Matters Referred
11. Remarks from the Mayor and/or Administrative Department Heads to include Matters Referred
12. Reports from Standing Committees
  - a. Town Administration/Rules of Procedure
  - b. Finance
  - c. Public Works/Solid Waste Disposal
13. Reports from Special Committees and Liaison Councilors
  - a. Councilor Baker: Public Safety Commission
  - b. Councilor Caron: Commission on Aging, Non-Profit Organizations, Social Services
  - b. Councilor Jaskiewicz: Planning & Zoning Commission
  - c. Councilor Novak: Economic Development Commission, Volunteer Firefighters' Relief Fund

- d. Councilor Sabilia: Conservation Commission, Water Pollution Control Authority, Youth Services Bureau and Advisory Board
  - e. Councilor Southard: Board of Education, Farmers Market Committee, Library Committee, Parks & Recreation Commission
14. Appointments and Resignations
- a. To Consider and Act on a Motion to accept the resignation of Richard Gladue from the Water & Sewer Commission, effective immediately.
15. Unfinished Business
16. New Business
- a. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to refund taxes due to overpayments and corrections in the amount of \$9,422.36 (nine thousand four hundred twenty-two dollars and thirty-six cents) as requested by the Tax Collector. (Councilor May)
  - b. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to accept the Declaration and Grant of Private Conservation Easement in favor of the Town of Montville”, and to authorize Mayor Leonard Bunnell to execute same on behalf of the Town of Montville; and the road widening strips in accordance with a “Warranty Deed” from Pauchaug Capital, LLC, to the Town of Montville, dated May 22, 2026, as required per Planning & Zoning Commission Resubdivision Application #: 24SUB2, approved on August 27, 2024, and a Plan entitled “Black Ash Estates Resubdivision, Land Now or Formerly of Pachaug Capital, LLC, Black Ash Road & Old Colchester Road, Montville, Connecticut, dated 8/22/2023, revised 7/22/2024”. (Mayor Bunnell)
  - c. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to approve and adopt the Ordinance titled “All-Terrain Vehicles Ordinance” as heard at a Public Hearing held on Monday, June 8, 2026, at 6:00 p.m. in the Town Council Chambers at Montville Town Hall. (Councilor May)
  - d. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to approve and adopt the Ordinance titled “Ordinance Establishing a Permanent Building Committee” as heard at a Public Hearing held on Monday, June 8, 2026, at 6:30 p.m. in the Town Council Chambers at Montville Town Hall. (Councilor May)
  - e. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to consider and act on a motion to introduce and set the date for a Public Hearing for the discontinuance of PTA Lane, pursuant to Conn. Gen. Stat. Section 13a-49, on \_\_\_\_\_, 2026 at \_\_\_\_\_ p.m. The Public Hearing will be held at Montville Town Hall in the Town Council Chambers. (Mayor Bunnell)
  - f. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to increase the administrative fee to \$8.00 (eight dollars) per ton to the individual haulers for the disposal of solid waste in the Town of Montville effective July 1, 2026. (Councilor May)
  - g. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to approve the following increases effective July 1, 2026 in the Fee Schedule for Extra Police Duty: 35% administrative fee, \$60.00 (sixty dollars) per hour vehicle charge, the hourly police officer rate is governed by the union contract. (Councilor May)
17. Remarks from the Public with a three-minute limit
18. Remarks from the Councilors and the Mayor
19. Adjournment