

From: [Alyssa Brochu](#)
To: [Katherine Rose](#); [Patrick McCormack](#)
Cc: [Meredith Badalucca](#); [Dennis Goderre](#)
Subject: Re: 8-24 Review for USDA Grant Application & Sewer Force Main Planning Study
Date: Monday, June 8, 2026 12:15:47 PM
Attachments: [image.png](#)

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Hi, good afternoon,

The Uncas Health District is in support of this proposal.

Thank you,
Alyssa
Alyssa Brochu, REHS/RS
Registered Environmental Health Specialist
401 West Thames Street, Suite 106
Norwich, CT 06360
Phone: (860) 823-1189 ext. 120
Fax: (860) 887-7898



From: Katherine Rose <krose@montville-ct.org>
Sent: Monday, June 8, 2026 12:02 PM
To: John Carlson <JCarlson@montville-ct.org>; Kristy Kupec <kkupec@montville-ct.org>; Carlos Peixoto <cpeixoto@montville-ct.org>; John Meigel <JMeigel@montville-ct.org>; Mark Tebbets <mtebbets@montville-ct.org>; Chief Wilfred Blanchette <>wblanchette@montvillepolice.org>; LT David Radford <Dradford@montvillepolice.org>; Ronald K. McDaniel <rmcdaniel@montville-ct.org>; Derek Albertson <dalbertson@montville-ct.org>; Patrick McCormack <doh@uncashd.org>; Alyssa Brochu <abrochu@uncashd.org>
Cc: Meredith Badalucca <mbadalucca@montville-ct.org>; Dennis Goderre <dgoderre@montville-ct.org>
Subject: 8-24 Review for USDA Grant Application & Sewer Force Main Planning Study

Good morning,

The Montville Planning and Zoning Commission has been asked by the Mayor and Finance Department to complete an 8-24 review for the appropriateness of the Town of Montville to serve as the applicant and administrator for a United States Department of Agriculture (USDA) Grant to conduct a planning study for the extension of a sewer force main from the Meadows Apartments to the existing sewer infrastructure at Fitch Hill Road (see attached map).

Below please find the link for the 8-24 review documents. This link will be updated as documents and comments are received from town departments. This item will be on the agenda for June 23rd. Please provide all comments to myself, Dennis and Meredith.

[https://link.edgepilot.com/x/gd8_s_56dHwbDdZY4ODMSDQ?
u=https://www.townofmontville.org/form-repository/2026-8-24-review-for-usda-grant-application-sewer-force-main-planning-study/](https://link.edgepilot.com/x/gd8_s_56dHwbDdZY4ODMSDQ?u=https://www.townofmontville.org/form-repository/2026-8-24-review-for-usda-grant-application-sewer-force-main-planning-study/)

Regards,

Katherine Rose

Administrative Assistant
Land Use and Development Department
Town of Montville
310 Norwich New London Turnpike
Uncasville, CT 06382
860-848-6779

Help us Revive & Renew Routes 163 & 32; [See what's happening!](#)

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