

GARDNER LAKE AUTHORITY

270 HARTFORD RD.

SALEM, CT 06420

AGENDA FOR NOVEMBER 10, 2010

SALEM TOWN HALL

- 1) MEMBER ROLL CALL
- 2) SURVEY ANALYST PRESENTED BY DR.
KORTMAN
- 3) MINUTES OF LAST MEETING READ & ACCEPTED (SEPT.-OCT.)
- 4) CORRESPONDENCE & COMMUNICATION
- 5) TREASURERS REPORT READ & ACCEPTED (Sept. 16 to Oct. 15)
- 6) OLD BUSINESS
- 7) COMMITTEE BUSINESS
 - A) BOATING
 - B) LAW ENFORCEMENT PATROL
 - C) GRANTS
- 8) NEW BUSINESS
 - A) BUDGET 2011-2012
- 9) PUBLIC COMMENT
- 10) CLOSE OF MEETING