

**Town of Montville**  
**Ad-Hoc Sustainable Materials Management Committee**  
**Meeting Agenda**  
**July 22, 2026, 6:30 p.m.**  
**Montville Town Hall – Mayor’s Conference Room**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Alterations to the Agenda
5. Approval of Minutes
  - a. Approval of Meeting Minutes of June 24, 2026
6. New Business
  - a. Discussion regarding Phase I of Sustainable Materials Management Round 2 (SMMR2) Grant Program
7. Set Additional Future Meeting Times & Dates
8. Public Comment (3-minute time limit)
9. Adjournment