

**Town of Montville – Plan of Conservation & Development/Housing
Advisory Committee Meeting No. 1: Agenda
Wednesday, September 9, 2026
6:00 p.m. Room 203, Montville Town Hall
310 Norwich-New London Turnpike, Uncasville, CT 06382**

AGENDA

- 1. Call to Order.**
- 2. Introductions.**
- 3. Scope of Work Review.**
- 4. Schedule Review.**
- 5. About POCD Process; Brief Presentation by Goman + York.**
- 6. Roundtable Discussion.**
- 7. Outreach Process.**
- 8. Next Steps.**
- 9. Adjournment.**

No new business will be discussed after 10:30 P.M. and all business will cease at 11:00 P.M. Any unfinished business will be continued until the next meeting. Said notice shall appear on all meeting agendas.