

From: [Oliver, Alfred](#)
To: [Katherine Rose](#)
Subject: RE: 26 ZC 4 - Referral Letter dated 8-26-26
Date: Wednesday, August 26, 2026 3:24:53 PM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)
[image004.png](#)
[image005.png](#)
[image006.png](#)

Hi, Katherine,
I received the files and will work on the review. I'll let you know if any questions arise.
Thanks,
Fred Oliver

Fred Oliver

Environmental Analyst
Land and Water Resources Division
Connecticut Department of Energy & Environmental Protection
79 Elm Street, Hartford, CT 06106-5127
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*Conserving, improving, and protecting our natural resources and environment;
Ensuring a clean, affordable, reliable, and sustainable energy supply.*



portal.ct.gov/DEEP

From: Katherine Rose <krrose@montville-ct.org>
Sent: Wednesday, August 26, 2026 2:14 PM
To: Oliver, Alfred <Alfred.Oliver@ct.gov>
Cc: Meredith Badalucca <mbadalucca@montville-ct.org>; Stacy Radford <sradford@montville-ct.org>; Dennis Goderre <dgoderre@montville-ct.org>
Subject: 26 ZC 4 - Referral Letter dated 8-26-26

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Good afternoon,

Pursuant to Connecticut General Statute, enclosed please find the proposed Zoning Regulation Text Amendments to Section 2.14 Farm and Farm Building, Section 2.8 Accessory Dwelling Unit (In-Law Apartment) and Section 4B.16; and to add Affordable Accessory Dwelling Unit to Section 2.8 and Section 4B.6A Accessory Dwelling Units (ADU). A public hearing for the Application will be held on September 22, 2026 at 6:00 p.m. in the Council Chambers, Montville Town Hall, 310 Norwich-New London Turnpike, Uncasville, CT.

The referral letter, proposed amendments and additions are attached to this message. Please provide your comments to my attention.

Regards,

Katherine Rose

Administrative Assistant
Land Use and Development Department
Town of Montville
310 Norwich New London Turnpike
Uncasville, CT 06382
860-848-6779