

**Town of Montville
Town Council
Regular Meeting Agenda
September 14, 2026, 7:00 p.m.
Montville Town Hall – Town Council Chambers**

1. Call to Order
2. Pledge of Allegiance followed by a moment of silence in honor of our military
3. Roll Call
4. Special Recognitions/Presentations
 - a. Presentation by DEMHS Radiological Emergency Preparedness Program Supervisor Stephen Henrick regarding the transition of Millstone Drills to Integrated Public Alert and Warning System (IPAWS)
5. Alterations to the Agenda
6. To Consider and Act on a Motion to Approve:
 - a. The Regular Meeting Minutes of August 10, 2026
 - b. The Public Hearing Meeting Minutes of August 10, 2026 (Land Use Fees)
7. Executive Session
 - a. To Consider and Act on a Motion to enter into Executive Session for the purpose of interviewing candidates for the Parks & Recreation Commission and Montville Housing Authority. Discussions to include members of the Town Council and Mayor Leonard Bunnell, Sr.
8. Remarks from the public relating to matters on the agenda with a three-minute limit
9. Communications
 - a. Copy of the legal bills from Suisman-Shapiro for the month of July 2026
 - b. Copy of the legal bills from Halloran & Sage for the month of August 2026
 - c. Copy of a letter from Former EMS Captain Stephanie Kneier regarding the Operational Readiness of the Chesterfield Fire Company
10. Report from the Town Attorney on Matters Referred
11. Remarks from the Mayor and/or Administrative Department Heads to include Matters Referred
12. Reports from Standing Committees
 - a. Town Administration/Rules of Procedure
 - b. Finance
 - c. Public Works/Solid Waste Disposal
13. Reports from Special Committees and Liaison Councilors
 - a. Councilor Baker: Public Safety Commission
 - b. Councilor Caron: Commission on Aging, Non-Profit Organizations, Social Services
 - c. Councilor Jaskiewicz: Planning & Zoning Commission
 - d. Councilor Novak: Economic Development Commission, Volunteer Firefighters' Relief Fund
 - e. Councilor Sabilia: Conservation Commission, Water Pollution Control Authority, Youth Services Bureau and Advisory Board

- f. Councilor Southard: Board of Education, Farmers Market Committee, Library Committee, Parks & Recreation Commission

14. Appointments and Resignations

- a. To Consider and Act on a Motion to appoint Deane Terry to the Permanent Building Committee with a term to expire on September 7, 2031.
- b. To Consider and Act on a Motion to re-appoint William Bauer to the Parks & Recreation Commission with a term to expire on October 11, 2030.
- c. To Consider and Act on a Motion to appoint Full Member Mickey Gillette as an Alternate Member of the Planning & Zoning Commission, effective immediately.
- d. To Consider and Act on a Motion to appoint Alternate Member Mark Meyers as a Full Member of the Planning & Zoning Commission, effective immediately.
- e. To Consider and Act on a Motion to accept the resignation of Karen Perkins from the Montville Housing Authority, effective immediately.

15. Unfinished Business

16. New Business

- a. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to refund taxes due to overpayments and corrections in the amount of \$35,762.47 (thirty-five thousand seven hundred sixty-two dollars and forty-seven cents) as requested by the Tax Collector. (Councilor May)
- b. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to endorse the proposed amendments to the 2022 Montville Plan of Conservation and Development. (Councilor Jaskiewicz)
- c. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to approve the Property Tax Relief and Deadline Waiver for a 100% Service-connected Disabled Veteran under C.G.S. §12-81(83)

WHEREAS, Connecticut General Statutes §12-81(83) provides a 100% property tax exemption on the primary residence of veterans determined by the U.S. Department of Veterans Affairs to have a 100% permanent and total service-connected disability rating; and

WHEREAS, **EDWARD VILKISH**, a resident of the Town of Oakdale residing at 35 Lake Drive, meets all federal eligibility requirements for said exemption; and

WHEREAS, the veteran was unable to meet the standard local filing deadline because the U.S. Department of Veterans Affairs did not finalize and issue the official 100% P&T rating certification letter until **August 4, 2026**; and

WHEREAS, the Town Council recognizes the service of its disabled veterans and desires to ensure that federal administrative processing delays do not strip an eligible veteran of a vital, state-mandated financial benefit;

NOW, THEREFORE, BE IT RESOLVED, that the Town Council of Montville hereby waives the late filing deadline for **EDWARD VILKISH** due to the documented timing of the VA determination, and authorizes the Tax Collector to retroactively apply the C.G.S. §12-81(83) property tax exemption to the 2024 & 2025 Grand List, resulting in a tax abatement/refund in the exact amount of \$3,072.74 (refund) and \$1,736.20.

17. Remarks from the Public with a three-minute limit

18. Remarks from the Councilors and the Mayor

19. Adjournment