



AGENDA

Date: February 15, 2011

Location: Montville High School Library/Media Center

1. Call to order – 6:00 P.M.
2. Pledge of Allegiance

- Presentation:
- A) Montville Marvels
 - B) Recognition of Thomas J. Amanti – 36 years of service to Montville High School
 - C) Recognition of Montville High School Soccer Team:
Captains: Sophomore Connor Leeman; Junior Jake Piersa, and Seniors Tyler Leeman and Brett Robinson
Seniors: Sean Hanrahan, CJ Iler, Zac Johnson, and Sam Todd
Coaches: Colin Delaney, Marc Davis, Roger Robinson, and Chris Ouellette
 - D) Raising Readers Program – Mohegan School
 - E) Presentation: Digital Backpack – Dr. Charles E. Murphy School

It is recommended that the Board of Education acknowledge the following students, teachers, and community members in the areas noted:

District-wide: For his tireless work on the X2 Aspen project, working beyond his scheduled hours (including weekends), his focus on every single detail to ensure a successful implementation for all users, and his dedication to the Montville Public Schools: Nic Savoie.

Mohegan School: For her unselfish act in donating her hair to Wigs for Kids, an organization that donates hair to children with cancer: Kayla Hill. For her volunteer efforts to help Chinese speaking kindergarten students acclimate to Mohegan Elementary School: Wen Jing Ou.

Oakdale School: For his selfless support of a friend in need: Timothy Leitzinger. For teaching us the true meaning of courage with a smile: Alexa Charles.

Dr. Charles E. Murphy School: For their tremendous effort in working nightly to improve Morgan's reading over the last two years: Morgan Lee and her mother Michelle Lee. For her courage and bravery in battling Alopecia Areata: Emily Leffingwell.

Leonard J Tyl Middle School: For being a role model to her peers and for her resilient spirit and upbeat nature: Brianna Riodan. For her strong work ethic and for being helpful and supportive to her classmates: Laura Commons.

Montville High School: For doing such a wonderful job of singing at so many different events, including the CABE/CAPSS Convention: Josh Cushing and representatives of the Chamber Choir.

Palmer Academy: For presenting a magnificent slide show and dynamic presentation on *Climate Trends in the Arctic Circle* to Palmer Academy students: Dr. J. Eugene Lewis (his daughter Susan Osborn will accept on his behalf as he is currently working on a project in Haiti).

3. Citizens' comments
4. Letters and communications (8 – Communications/Marketing)
5. Approval of the Consent Calendar
6. Report from Student Board Representatives
7. Unfinished business
 - a. Consideration and action for recommendations/approval of the proposed budget for 2011-2012 (Board members are requested to bring copies of their budget – previously distributed). (3 – Budget/Resources)
 - b. Consideration and action to adopt the proposed school calendar for 2011-12. (1 – Advocacy)
8. New business
 - a. Consideration and action to approve revisions to Policy 3541, Pupil Transportation, as recommended by the Policy Committee at this evening's meeting. (6 – School Health/Safety)
 - b. Consideration and action to approve new Policy 5117, School Attendance Areas, as recommended by the Policy Committee at this evening's meeting. (6 – School Health/Safety)
 - c. Consideration and action to approve new Policy 5145.12, Policy regarding Search and Seizure, with Administrative Procedures, as recommended by the Policy Committee at this evening's meeting. (6 – School Health/Safety)
 - d. Consideration and action to accept Dr. Charles E. Murphy School, State Project # 086-0087EA, as complete by the School Building Committee. (6 – School Health/safety)
 - e. Consideration and action to accept Leonard J. Tyl Middle School, State Project # 086-0086E/CV, as complete by the School Building Committee. (6 – School Health/safety)
 - f. Consideration and action to accept Montville High School, State Project # 086-0085EA, as complete by the School Building Committee. (6 – School Health/safety)
 - g. Consideration and action to accept the Central Office project, State Project # 086-0090BE/A, as complete by the School Building Committee. (6 – School Health/safety)
 - h. Apprise of a field trip: Montville High School, Adventure Club, Wild Cat, NH, 20 students, February 25 – 27, 2011.
 - i. Apprise of a field trip: Montville High School, Adventure Club, Mt. Snow, VT, 20 students, March 25 – 27, 2011.
9. Committee and liaison reports:
 - a. Policy (1 – Advocacy)
 - b. Educational Evaluation (5 – Monitoring district/school improvement)
 - c. Montville Education Foundation (7 – Positive community relationships)
 - d. LEARN (1 – Advocacy)
 - e. CABE/NSBA (1 – Advocacy)
 - f. School Building Committee (6 – School Health/safety)
 - g. MetroCast Communications Advisory Council (8 – Communication/marketing)
 - h. Capital Improvement Committee (6 – School Health/Safety)
 - i. Montville Youth Services Bureau (7 – Positive community relationships)
 - j. Administrative Monthly Reports (5 – Monitoring district/school improvement)
 - k. Chair's Remarks
 - l. Other

10. Superintendent's Report
 - a. Report from the Director of Special Services - Ms. Maynard
 - b. Report from the Assistant superintendent – Mr. Levesque
 - c. Monthly update – Mrs. Aubin
11. Information items
12. Hearing of delegates and citizens (regarding agenda items only)
13. Adjournment