

**TOWN OF MONTVILLE  
PUBLIC SAFETY BUILDING COMMITTEE**

310 NORWICH NEW LONDON TPKE  
UNCASVILLE, CT. 06382  
PHONE (860) 848-8549 x379 Fax (860) 848-2354

**SPECIAL MEETING AGENDA  
Thursday, March 10, 2011 at 6:00 p.m.  
Montville Town Hall, Room 203**

1. Call to Order.
2. Roll Call.
3. Pledge of Allegiance.
4. Remarks by the Public Relating to Agenda Items (three-minute limit).
5. Approval of Minutes—February 24, 2011.
6. Correspondence.
7. Town Planner's Report.
8. Old Business.
  - a. Report from Fire Marshal Ray Occhialini on Regional Dispatch Committee.
  - b. Discussion on matters referred to Town Attorney.
9. New Business.
  - a. Close of Design Development Phase.
  - b. FF&E Contract.
  - c. Final review of Tower RFP.
  - d. Discussion of next project phase and timeline.
  - e. Draft letter to Town Council regarding attorney.
10. Approval of bills.
11. Remarks by the Public (three-minute limit).
12. Remarks by Committee members.
13. Remarks by Town Council Liaison.
14. Adjournment.