

**TOWN OF MONTVILLE**  
**PUBLIC SAFETY BUILDING COMMITTEE**  
310 Norwich-New London Tpke. Uncasville, CT 06382  
Phone (860) 848-8549 x379 Fax (860) 848-2354  
**MEETING AGENDA - AMENDED**  
**Thursday, March 24, 2011 at 6:00 p.m.**  
**Montville Town Hall, Room 203**

1. Call to Order.
2. Roll Call.
3. Pledge of Allegiance.
4. Remarks by the Public Relating to Agenda Items (three-minute limit).
5. Approval of Minutes—March 10, 2011.
6. Correspondence.
7. Town Planner's Report.
8. Old Business.
  - a. Report from Fire Marshal Ray Occhialini on Regional Dispatch Committee.
  - b. Discussion on matters referred to Town Attorney.
  - c. KBA- Bid Alternates – Cost Estimates.
9. New Business.
10. Approval of bills.
11. Remarks by the Public (three-minute limit).
12. Remarks by Committee members.
13. Remarks by Town Council Liaison.
14. Adjournment.