

TOWN OF MONTVILLE  
***INLAND WETLANDS COMMISSION***  
310 NORWICH NEW LONDON TURNPIKE  
UNCASVILLE, CONNECTICUT 06382  
PHONE (860) 848-8549 ext 379 - FAX (860) 848-2354

**SPECIAL MEETING AGENDA**  
**SITE WALK**  
**Tuesday**  
**March 15, 2011**

**CANCELED**

**There was no quorum. Commissioner Johnson walked the site**

**TIME 6:00 pm**

1784 Route 85, Montville, Ct. As shown on Assessor's Map 11 Lot 3A.

In conjunction with **Michael Dykas**: An application for the installation of a septic system

Commission will assemble at the site