

AGENDA

Date: September 20, 2011

Location: Montville High School Library/Media Center

1. Call to order – 6:00 P.M.

2. Pledge of Allegiance

Presentation: A) Status Update of School Resource Officer (SRO) position for 2011-12 – Lt. Leonard Bunnell

- B) Reception, 2011 -2011 Teacher of the YearC) Introduction of New Staff by Administration
- 3. Hearing of delegates and citizens (regarding agenda items only)
- 4. Letters and communications (4 Communications/Marketing)
- 5. Approval of the Consent Calendar
- 6. Report from Student Board Representatives
- 7. Unfinished business
 - a. Report of spring and summer maintenance projects as submitted by the Director of Facilities.
 (1 School Safety/Positive Climate)
- 8. New business
 - Consideration and action to approve the Annual Report for 2010-11 and forward it to the Mayor. (4 – Communication/Marketing)
 - b. Consideration and action to approve the re-opening of the Agreement between General Teamsters Local No. 493 (transportation) and the Montville Board of Education for the contract year beginning September 1, 2009. (5 Positive Community Relationships)
 - c. Report of the 2011 CMT/CAPT testing. (2 Student Achievement)
 - d. Update on CABE/CAPSS Convention, November 18-19, 2011, Mystic Marriott Hotel, Groton, Connecticut. (6 Advocacy)
 - e. Review of the 2011-12 school calendar.

- 9. Committee and liaison reports:
 - a. Policy (6 Advocacy)
 - b. Educational Evaluation (2 Student Achievement)
 - c. Montville Education Foundation (5 Positive community relationships)
 - d. LEARN (6 Advocacy)
 - e. CABE/NSBA (6 Advocacy)
 - f. School Building Committee (1 School Safety/Positive Climate)
 - g. MetroCast Communications Advisory Council (4 Communication/Marketing)
 - h. Montville Youth Services Bureau (5 Positive community relationships)
 - i. Administrative Monthly Reports (2 Student Achievement)
 - j. Chair's Remarks
 - k. Other
- 10. Superintendent's Report
 - a. Report from the Director of Special Services Ms. Maynard
 - b. Report from the Assistant Superintendent Mr. Levesque
 - c. Monthly update
- 11. Information items
- 12. Citizens' comments (non-agenda items only)
- 13. Adjournment



ADDENDA

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7. **Old Business**

b. Consideration and action to accept and adopt final adjustments to the 2010-2011 budget as presented.