## TOWN OF MONTVILLE *INLAND WETLANDS COMMISSION* 310 NORWICH NEW LONDON TURNPIKE UNCASVILLE, CONNECTICUT 06382 PHONE (860) 848-8549 ext 379 - FAX (860) 848-2354

## SPECIAL MEETING AGENDA SITE WALKS Thursday May 10, 2012

## **TIME 6:00 pm**

1360 Route 32, Montville, Ct. As shown on Assessor's Map 88 Lot 22.

In conjunction with **Marriott Plaza, LLC:** An application for the construction of a 120 room Hotel

Commission will assemble at the site

## **TIME 6:30 pm**

2268-2284 Route 32, Montville, Ct. As shown on Assessor's Map 106 Lots 34,34,36 and 16-18 Gallivan Ln, Montville, Ct. As shown on Assessor's Map 103 Lot 34.

In conjunction with **Jay Haverson:** An application for the construction of a night club and a restaurant

Commission will assemble at the site