

**TOWN OF MONTVILLE**  
**PLANNING & ZONING COMMISSION**  
310 NORWICH NEW LONDON TPKE.  
UNCASVILLE, CT. 06382  
PHONE (860) 848-8549 x379 Fax (860) 848-2354  
**MEETING AGENDA**  
**Tuesday, July 24, 2012 7:00 p.m.**  
**LOCATION: TOWN HALL – Council Chambers**

1. **Call to order.**
2. **Pledge of Allegiance.**
3. **Roll call and seating of Alternates:**
4. **New Business:**
  1. **Action items:**
    - a.) **TMG Architects/Vizion Enterprises:** An application for Conceptual and Final Site Plan review in accordance with C.G.S. §8-30g and Sec. 9A1.1 (HOD Regulation) of the Zoning Regulations on the property located between 1710 and 1856 Norwich New London Turnpike (Route 32), Montville, CT. As shown on Assessor's Map 94 Lot 29.
    - b.) **Beech Hill Partners, LLC and Bruce Williams / Legacy Associates, LLC:** Requests for ninety day extensions of time (two for each Special Permit) as stated in Section 17.3.7 of the Zoning Regulations for the delivery and filing of approvals and mylars relative to the properties located at the following addresses:
      - (i) 7 Waters Drive, Montville, CT As shown on Assessor's Map 90 Lot 84-2.
      - (ii) 15 Waters Drive, Montville, CT As shown on Assessor's Map 90 Lot 84-4.
      - (iii) 16 Waters Drive, Montville, CT As shown on Assessor's Map 90 Lot 84-11.
      - (iv) 19 Waters Drive, Montville, CT As shown on Assessor's Map 90 Lot 84-5.
      - (v) 20 Waters Drive, Montville, CT As shown on Assessor's Map 90 Lot 84-10.
      - (vi) 24 Waters Drive, Montville, CT As shown on Assessor's Map 90 Lot 84-9.
      - (vii) 28 Waters Drive, Montville, CT As shown on Assessor's Map 90 Lot 84-8.
      - (viii) 11 Waters Drive, Montville, CT As shown on Assessor's Map 90 Lot 84-3.
      - (ix) 23 Waters Drive, Montville, CT As shown on Assessor's Map 90 Lot 84-6.
  2. **Not ready for action:**
5. **Public Hearings:**
6. **Executive Session:** For discussion of litigation (Town of Montville Planning & Zoning Commission v. Kobyluck, et al - Docket #CV 05 410 1342S).
7. **Old Business:**
  1. **Action Items:**
  2. **Not Ready For Action:**
8. **Zoning Matters:**
  1. **Action items:**
  2. **Non-Action Items:**
  3. **Zoning Officer's Report.**
9. **Communications:**
  - a.) Summary of P.A. 12-151
10. **Minutes:**
  - a.) Acceptance of the minutes from the meeting of June 12, 2012.
11. **Other business to come before the Commission:**
12. **Adjourn:**

NOTE: NO NEW BUSINESS WILL BE DISCUSSED AFTER 10:30 P.M. AND ALL COMMISSION BUSINESS WILL CEASE AT 11:00 P.M. ANY UNFINISHED BUSINESS WILL BE CONTINUED TO THE NEXT MEETING.