

TOWN OF MONTVILLE  
***INLAND WETLANDS COMMISSION***  
310 NORWICH NEW LONDON TURNPIKE  
UNCASVILLE, CONNECTICUT 06382  
PHONE (860) 848-8549 ext 379 - FAX (860) 848-2354

**SPECIAL MEETING AGENDA**  
**SITE WALK**  
**Thursday**  
**August 9, 2012**

**TIME 5:30 pm**

2210 & 2200 Route 32, Montville, Ct. As shown on Assessor's Map 103 Lots 30 & 31.

In conjunction with **Hendel's Inc, c/o John Hendel**: An application for a building addition and pump island modification

Commission will assemble at the site