

**TOWN OF MONTVILLE**  
**INLAND WETLANDS COMMISSION**  
310 NORWICH NEW LONDON TURNPIKE  
UNCASVILLE, CONNECTICUT 06382  
PHONE (860) 848-8549 - FAX (860) 848-2354

**MEETING AGENDA**

**Thursday, June 19, 2014 7:00 p.m.**

**LOCATION: MONTVILLE TOWN HALL, *Council Chambers***

- 1. Call to order:**
- 2. Roll call:**
- 3. Minutes**
  - a. Approve the minutes of the February 20<sup>th</sup> meeting
  - b. Approve minutes of April 17<sup>th</sup> meeting.
- 4. Public Hearings:**
- 5. Show Cause Hearings:**
- 6. Remarks from the public relating to items on the agenda:**
- 7. Old Business:**
  - a. **SMAG Associates, LLC:** An application for a subdivision with a crossing and associated grading on the property located at 1784 Route 85, Montville, Ct. As shown on Assessor's Map 11 Lot 3A.
  - b. **Hull Forest Products/Leonard Lathrop:** An application for a timber harvest with crossings on the property south of Route 163, Montville, Ct. As shown on Assessor's Map 52 Lot 6.
  - c. **Hull Forest Products/Fred & Judith Lathrop:** An application for a timber harvest with crossings on the property located at 1239 Route 163, Montville, Ct. As shown on Assessor's Map 52 Lot 35
- 8. New Business:**
  - a. **Daniel Stanavage:** An application for work within a regulated area on the property located at 55H Laurel Point Dr. Montville, Ct. As shown on Assessor's Map 105 Lot 26.
  - b. **Chesterfield Fire Company:** An application for work within a regulated in conjunction with the construction of new garage bays area on the property located at 1606 Route 85, Montville Ct. As shown on Assessor's Map 5 Lots 12 & 12A.
  - c. **Town of Montville:** Modification of permit 213IWC 14 for sidewalk installation within a regulated area along Chesterfield Rd from the Bus Garage to the Montville High School Access Drive.
- 9. Correspondence:**
- 10. Other Business:**
  - a. Algonquin Gas Transmission: Proposed Cathodic Protection Systems on Fitch Hill Rd, Raymond Hill Rd, and Crandall Hill Rd
  - b. CCI II LLC: 260 Leffingwell Rd, Montville, Ct. (Assessor's Map 61 Lot 11) emergency drainage
- 11. Executive Session:**
- 12. Adjourn**

NOTE: NO NEW BUSINESS WILL BE DISCUSSED AFTER 11:00 P.M. AND ALL COMMISSION BUSINESS WILL CEASE AT 11:30 P.M. ANY UNFINISHED BUSINESS WILL BE CONTINUED TO THE NEXT MEETING.