

TOWN OF MONTVILLE  
*INLAND WETLANDS COMMISSION*  
310 NORWICH NEW LONDON TURNPIKE  
UNCASVILLE, CONNECTICUT 06382  
PHONE (860) 848-8549 ext 379 - FAX (860) 848-2354

**SPECIAL MEETING AGENDA**  
**SITE WALK**  
**Friday**  
**July 11, 2014**

**TIME 5:00 pm**

55H Laurel Point Dr. Montville, Ct. As shown on Assessor's Map 105 Lot 26.

In conjunction with Daniel Stanavage: An application for work within a regulated area

Commission will assemble at the site