

TOWN OF MONTVILLE
INLAND WETLANDS COMMISSION
310 NORWICH NEW LONDON TURNPIKE
UNCASVILLE, CONNECTICUT 06382
PHONE (860) 848-8549 - FAX (860) 848-2354

AMENDED MEETING AGENDA
Thursday, Aug 21, 2014 7:00 p.m.
LOCATION: MONTVILLE TOWN HALL, *Council Chambers*

- 1. Call to order:**
- 2. Roll call:**
- 3. Minutes**
 - a. Approve the minutes of the July 17th meeting
- 4. Public Hearings:**
- 5. Show Cause Hearings:**
- 6. Remarks from the public relating to items on the agenda:**
- 7. Old Business:**
 - a. **John Diamantini Jr.:** An application for work within a regulated area on the property located at 87 Lake Dr, Montville, Ct. As shown on Assessor's Map 108 Lot 82.
- 8. New Business:**
 - a. **Buster Land Management LLC/WWF Bros LLC:** An application for a timber harvest with a crossing on the property located at Tramart Drive, Montville, Ct. As shown on Assessor's Map 55 Lot 5.
 - b. **Chesterfield Fire Company:** An application for work within a regulated in conjunction with the construction of new garage bays area on the property located at 1606 Route 85, Montville Ct. As shown on Assessor's Map 5 Lots 12 & 12A.
 - c. **Gregory LaRodelle:** An application for a determination if a permit is needed for the construction of a garage addition and bulkhead door on the property located at 1664 Old Colchester Rd, Montville, Ct. As shown on Assessor's Map 50 Lot 26.
 - d. **Thomas Trowbridge/Quaker Hill Rod & Gun Club:** An application for a timber harvest on the property located at Route 163 and 261 Oxoboxo Dam Rd, Montville, Ct. As shown on Assessor's Maps 52 Lot 3 and Map 45 Lot 5.
 - e. **SAMG Associates LLC:** An application for subdivision review and work within a regulated area on the property located at 1784 Route 85, Montville, Ct. As shown on Assessor's Map 11 Lot 3A.
- 9. Correspondence:**
 - a. **Algonquin Gas Draft Environmental Impact Statement**
 - b. **Supreme Forest Products – Diamond Sock**
- 10. Other Business:**
 - a. CCI II LLC: 260 Leffingwell Rd, Montville, Ct. (Assessor's Map 61 Lot 11) emergency drainage
- 11. Executive Session:**
- 12. Adjourn**

NOTE: NO NEW BUSINESS WILL BE DISCUSSED AFTER 11:00 P.M. AND ALL COMMISSION BUSINESS WILL CEASE AT 11:30 P.M. ANY UNFINISHED BUSINESS WILL BE CONTINUED TO THE NEXT MEETING.