

TOWN OF MONTVILLE
INLAND WETLANDS COMMISSION
310 NORWICH NEW LONDON TURNPIKE
UNCASVILLE, CONNECTICUT 06382
PHONE (860) 848-8549 - FAX (860) 848-2354

MEETING AGENDA

Thursday, November 20, 2014 7:00 p.m.

LOCATION: MONTVILLE TOWN HALL, *Council Chambers*

1. Call to order:

2. Roll call:

3. Minutes

- a. Approve the minutes of the October 16th meeting

4. Public Hearings:

5. Show Cause Hearings:

6. Remarks from the public relating to items on the agenda:

7. Old Business:

- a. **SAMG Associates LLC:** An application for subdivision review and work within a regulated area on the property located at 1784 Route 85, Oakdale, Ct. As shown on Assessor's Map 11 Lot 3A.
- b. **Town of Montville:** An application for work within a regulated area in conjunction with the replacement of the culvert at the intersection of Raymond Hill Road and Lynch Hill Road.
- c. **Hull Forest Products/Johnson:** An application for a timber harvest with crossings on the property located at Nobble Hill Rd, Oakdale, Ct. As shown on Assessor's Map 61 Lot 2.
- d. **Steven Biltcliffe:** An application for the construction of a garage within the review area on the property located at 27 Maiville Drive, Oakdale, Ct. As shown on Assessor's Map 11 Lot 37.
- e. **DW Transport:** An application for work within the regulated area on the property located at 152 Route 163, Uncasville, Ct. As shown on Assessor's Map 72 Lot 54A.

8. New Business:

- a. **Doreen Mrowka:** An application for the construction of a 1,856 sq. ft. automotive repair facility with parking on the property located at 96 Route 163, Uncasville, Ct. As shown on Assessor's Map 73 Lot 55A.
- b. **Edward Demuzzio:** An application for drainage work on the property located at 260 Leffingwell Rd, Uncasville, Ct. As shown on Assessor's Map 61 Lot 11.

9. Correspondence:

10. Other Business:

- a. Release of the existing bond amount in the amount of \$1,506.02 for John Diamantini on the property located at 1399 Old Colchester Rd, Oakdale, Ct. As shown on Assessor's Map 44 Lot 4-3.
- b. Approval of 2015 meeting dates
- c. Election of Officers

11. Executive Session:

12. Adjourn

NOTE: NO NEW BUSINESS WILL BE DISCUSSED AFTER 11:00 P.M. AND ALL COMMISSION BUSINESS WILL CEASE AT 11:30 P.M. ANY UNFINISHED BUSINESS WILL BE CONTINUED TO THE NEXT MEETING.