

**TOWN OF MONTVILLE**  
***INLAND WETLANDS COMMISSION***  
310 NORWICH NEW LONDON TURNPIKE  
UNCASVILLE, CONNECTICUT 06382  
PHONE (860) 848-8549 - FAX (860) 848-2354

**SPECIAL MEETING AGENDA**  
**Thursday, February 19, 2015 6:30 p.m.**  
**LOCATION: MONTVILLE TOWN HALL, *Council Chambers***

- 1. Call to order**
- 2. Roll call**
- 3. Executive Session:** Discussion of the Diamantini Stipulated Agreement and possible litigation.
- 4. Adjourn**