

GARDNER LAKE AUTHORITY
270 HARTFORD RD.
SALEM, CT 06420

Agenda for November 12, 2015
Salem Library
7:00 p.m.

- 1) Member Roll Call
- 2) **2015 Gardner Lake Plant Study: Presented by Greg Bugbee,
Connecticut Agriculture Experiment Station**
- 3) Minutes of Last Meeting: Review & Approve (October)
- 4) Administration, Correspondence & Communication
- 5) Treasurer's Report: Review and Approve (September 16 to October 15)
- 6) Committee Business
 - A) Law Enforcement Patrol
 - B) Boating
 - C) Water Quality Sampling
 - In-House reports (GLA & Ecosystem Consulting Service)
 - Outside reports (Health District, DEEP)
 - D) Review of Timeline
- 7) Old Business
- 8) New Business
 - A) Approval of the 2015 Annual Report
 - B) Preparation and Approval of the 2016 Budget
- 9) Public Comment
- 10) Adjournment