TOWN OF MONTVILLE

INLAND WETLANDS COMMISSION 310 NORWICH-NEW LONDON TURNPIKE UNCASVILLE, CONNECTICUT 06382

TELEPHONE: (860) 848-6779 - FAX: (860) 848-2354

AMENDED REGULAR MEETING AGENDA

Thursday, December 15, 2016 – 7:00 P.M. LOCATION: MONTVILLE TOWN HALL, Council Chambers

- A. Call to order.
- B. Roll call.
- **C. Minutes**. Approve the Minutes of the November 17, 2016 Regular Meeting.
- **D. Public Hearings**. None.
- E. Show Cause Hearing(s): None.
- F. Remarks from the public not relating to items on the agenda.
- **G.** Old Business:
- **216IWC14 441 Fire Street** (Map 44, Lot 6), Oakdale, CT Applicants/Owners: Mark Desrosiers & Alexandra Cortes Construction of New Single-Family Residence & Associated Site Improvements. (*Tabled from the 11/17/2016 Meeting Decision Required Date 02-26-2017 65 Day Ext. Granted*).
- 2. 216IWC15 669 Route 163 (Map 38, Lots 56 & 57 & Map 30, Lot 11), Montville, CT Applicant/Property Owner, Town of Montville Phase I: Reconstruct the upper transfer station area to provide improved entrance and exit to provide better sightlines and more vehicle stacking and to provide improved drainage system and water quality treatment. (Decision Required Date January 20, 2017).
- 3. 216IWC17 1650 Route 85 (Map 11, Lot 2A), Oakdale, CT Applicants/Property Owners, Roger & Linda Phillips Regulated Activities for Construction of Mini Golf Course. (Decision Required Date January 20, 2017).
- **4. 314 Route 163** (Map 82, Lot 62) Donny Jacobowitz Update ongoing enforcement action Cease and Desist Order Unauthorized Activities in Regulated Areas (*Tabled from the 11/17/2016 Meeting*).
- **5. Route 85** (Map 5, Lot 29) Double Down, LLC/Matthew T. Kobyluck Show Cause Hearing for Cease & Desist Order Unauthorized Activities in Regulated Areas. (*Tabled from the 11/17/2016 Meeting*).
- H. New Business:
- I. Correspondence:
- 1. 2 Turner Road (Map 6, Lot 19) & Ridge Hill Road (Map 6, Lot 18) Audubon Society, Inc. ST of CT Chapter, Morgan R. Chaney Preserve Notice of DEEP Nonregulated Use New England Cottontail Habitat Enhancement Plan.
- J. Other Business.
- K. Executive Session.
- L. Adjournment.

NOTE: NO NEW BUSINESS WILL BE DISCUSSED AFTER 11:00 P.M. AND ALL COMMISSION BUSINESS WILL CEASE AT 11:30 P.M. ANY UNFINISHED BUSINESS WILL BE CONTINUED TO THE NEXT MEETING.