

## AGENDA

Date: September 19, 2017 Location: Montville High School Library/Media Center

1. Call to order -6:00 P.M.

Pledge of Allegiance

Presentation: A) Reception, 2017 Teacher of the Year – Joshua Cushing B) Introduction of New Staff by Administration

- 2. Hearing of delegates and citizens (regarding agenda items only)
- 3. Letters and communications
- 4. Approval of the Consent Calendar
- 5. Unfinished business
  - a. Consideration and action to review/approve the Board of Education Goals for 2017-2018.
- 6. New business
  - a. Consideration and action to review/ratify the agreement between General Teamsters, Chauffeurs, Warehousemen and Helpers of America Local No. 493 and the Montville Board of Education for the contract beginning September 1, 2017 – June 30, 2021.
  - b. Consideration and action to approve the 2018 meeting dates for the Board of Education.
- 7. Committee and liaison reports:
  - a. Policy
  - b. Educational Evaluation
  - c. Communications Committee
  - d. Montville Education Foundation
  - e. LEARN
  - f. CABE/NSBA
  - g. Atlantic Broadband Communications Advisory Council
  - h. Montville Youth Services Bureau
  - i. Chair's Remarks
  - j. Other
- 8. Superintendent's Report
  - a. Report from the Director of Special Services Ms. Paula LaChance

- b. Report from the Assistant Superintendent Mrs. Pallin
- c. Monthly update Mr. Levesque
- 9. Information items
- 10. Citizens' comments (non-agenda items only)
- 11. Adjournment