

**TOWN OF MONTVILLE**  
***INLAND WETLANDS COMMISSION***  
**310 NORWICH-NEW LONDON TURNPIKE**  
**UNCASVILLE, CONNECTICUT 06382**  
**TELEPHONE: (860) 848-6779 – FAX: (860) 848-2354**  
**LOCATION: MONTVILLE TOWN HALL, *Council Chambers***

**REGULAR MEETING AGENDA**  
**Thursday, August 16, 2018 – 7:00 P.M.**

1. **Call to order.**
2. **Roll call.**
3. **Minutes.** Approve the Minutes of the July 19, 2018 Regular Meeting.
4. **Public Hearings:** None.
5. **Show Cause Hearing(s):** None.
6. **Remarks from the public *not* relating to items on the agenda.**
7. **Old Business:** None
8. **New Business:**
  - a. **218IWC14- Lake Drive (Map 108 Lot 104)** Applicant/Owner Oxoboxo Beach & Boat Club, Inc. – Repair of existing boat launch and placement of riprap within the review area.
  - b. **218IWC15 – Leffingwell Road, Noble Hill Rd, Trading Cove Brook -** Applicant Norwich Public Utilities (NPU) – The NPU proposes to extend their existing water transmission main through a portion of Montville.
9. **Correspondence.**
10. **Other Business.**
11. **Executive Session.**
12. **Adjournment.**

**Note:** No new business will be discussed after 11:00 p.m. and all commission business will cease at 11:30 p.m. Any unfinished business will be continued to the next meeting.