

TOWN OF MONTVILLE
INLAND WETLANDS COMMISSION
310 NORWICH-NEW LONDON TURNPIKE
UNCASVILLE, CONNECTICUT 06382
TELEPHONE: (860) 848-6779 – FAX: (860) 848-2354
LOCATION: MONTVILLE TOWN HALL, *Council Chambers*

REGULAR MEETING AGENDA
Thursday, September 20, 2018 – 7:00 P.M.

1. **Call to order.**
2. **Roll call.**
3. **Minutes.** Approve the Minutes of the August 16, 2018 Regular Meeting.
4. **Public Hearings:** None.
5. **Show Cause Hearing(s):** None.
6. **Remarks from the public *not* relating to items on the agenda.**
7. **Old Business:**
 - a. **218IWC14- Lake Drive (Map 108 Lot 104)** Applicant/Owner: Oxoboxo Beach & Boat Club, Inc. – Repair of existing boat launch and placement of riprap within the review area.
 - b. **218IWC15 – Leffingwell Road, Noble Hill Rd, Trading Cove Brook –** Applicant: Norwich Public Utilities (NPU) – The NPU proposes to extend their existing water transmission main through a portion of Montville to a development in Bozrah near the intersection of Noble Hill Rd. and Rte. 82.
8. **New Business:**
 - a. **218IWC16 – 198 Gallivan Lane, (M55L52)** Applicant: Martin M. Rutchik Trustee of the Martin M. Rutchik Revocable Trust dated May 7, 2009 – Applicant proposing to develop a 31,300 sq. ft. self-storage space to accommodate ten (10) buildings as referenced on site plan.
9. **Correspondence.**
10. **Other Business.**
11. **Executive Session.**
12. **Adjournment.**

Note: No new business will be discussed after 11:00 p.m. and all commission business will cease at 11:30 p.m. Any unfinished business will be continued to the next meeting.