

**TOWN OF MONTVILLE**  
**INLAND WETLANDS COMMISSION**  
**310 NORWICH NEW LONDON TURNPIKE**  
**UNCASVILLE, CONNECTICUT 06382**  
**TELEPHONE (860) 848-6779 - FAX (860) 848-2354**  
**LOCATION: MONTVILLE TOWN HALL, *Council Chambers***

**SPECIAL MEETING AGENDA**  
**Thursday, October 11, 2018 7:00 p.m.**

- 1. Call to order:**
- 2. Roll call:**
- 3. Minutes: None – to be approved at Meeting on October 18, 2018**
- 4. Public Hearings: None**
- 5. Show Cause Hearing (s):**
  - a. Holly Lombardi Land Holdings, LLC – 18 Sachatello Industrial Dr. M5L27-10 – Mr. John Lombardi:** A Cease and Restore Order for work within a wetland/wetland buffer area on this property.
- 6. Remarks from the public relating to items on the agenda:**
- 7. Old Business: None**
- 8. New Business: None**
- 9. Correspondence: None**
- 10. Other Business.**
- 11. Executive Session.**
- 12. Adjournment.**

**Note: No new business will be discussed after 11:00 p.m. and all commission business will cease at 11:30 p.m. Any unfinished business will be continued to the next meeting.**