

TOWN OF MONTVILLE
INLAND WETLANDS COMMISSION
310 NORWICH-NEW LONDON TURNPIKE
LOCATION: MONTVILLE TOWN HALL, *Council Chambers*
UNCASVILLE, CONNECTICUT 06382
TELEPHONE: (860) 848-6779 – FAX: (860) 848-2354
Email: planningdept@montville-ct.org

REGULAR MEETING AGENDA
Thursday, December 19, 2019 – 7:00 P.M.

1. **Call to order.**
2. **Roll call.**
3. **Minutes:** Approval of minutes for the November 21, 2019 Regular Meeting
4. **Public Hearing:** None
5. **Show Cause Hearings:**
 - a. **Continued For - Mr. Richard A. Ryan – 442 Fire Street, M14L3-A:** Cease and Desist Order for the possible clearing/filling of a buffer and inland wetland area.
 - b. **Continued For - Holly Lombardi Land Holdings, LLC/John Lombardi – 18 Sachatello Industrial Dr., M5L27-10:** Final report of the completed work in regards to the approved restoration plan as per the cease and desist order.
6. **Remarks from the public *not* relating to items on the agenda:**
7. **Old Business:** None
8. **New Business:**
 - a. **219IWC6 – 1499 & 1505 Hartford Pike (Rte. 85), (Map 5, Lot 23A & 24A) – Applicant: Deer Run Stable LLC, Owner: Asif Choudhry & Deer Run Stable LLC,** an application for work within a regulated area in conjunction with the development of a gasoline station/convenience store.
9. **Correspondence:** None
10. **Other Business:** None
11. **Executive Session:** None
12. **Adjournment.**

Note: No new business will be discussed after 11:00 p.m. and all commission business will cease at 11:30 p.m. Any unfinished business will be continued to the next meeting.