TOWN OF MONTVILLE INLAND WETLANDS COMMISSION REGULAR MEETING MINUTES THURSDAY, MAY 21, 2020 – 7:00 P.M.

LOCATION: Remotely utilizing GoToWebinar

Due to the Corona 19 pandemic and per State of Connecticut, Governor Lamont Executive order 7B, the Town of Montville will be following the suspension of in-person open meeting requirements. The Montville Inlands Wetlands Commission conducted the April 23, 2020 meeting remotely utilizing GoToWebinar. The public and applicants could make comments at the appropriate time by registering with GoToWebinar.

1. CALL TO ORDER

Chairman Brush called the meeting to order at 7:06. Chairman Brush read the rules for the web based meeting.

2. ROLL CALL

Present: Chairman-Doug Brush, Vice-Chairman Charles O'Bday III Commissioner, Jessica LeClair, Sandra Berardy

Absent: Commissioners Anthony Tufares, Matthew Emilyta, Alt. Vacancy, Alt. Vacancy **Attending:** Bob Russo

- 3. MINUTES: Approval of Minutes from the January 16, 2020 Regular Meeting, February 20, 2020 Regular Meeting and the April 23,2020 Special Meeting.
 - A. Approval of Minutes from January 16, 2020 Regular Meeting (The the January Meeting Minutes were approved at the February meeting.)
 - B. Approval of Minutes from February 20,2020 Regular Meeting. MOTION: (O'Bday/LeClair) to approve the February 20, 2020 Regular Meeting Minutes as presented. Vote: Approved Unanimously.
 - C. Approval of Minutes from April 23, 2020 Special Meeting. MOTION: (O'Bday/LeClair) to approve the April 23, 2020 Special Meeting Minutes as presented. Vote: Approved Unanimously.
- 4. REMARKS FROM THE PUBLIC (not relating to items on the agenda)-none
- 5. OLD BUSINESS:
 - A. 219IWC6-1499 & 1505 Hartford Pike (Rte.85), (Map 5, Lot 23A & 24A) Applicant: Deer Run Stable LLC, Owner: Asif Choudhry & Deer Run Stable LLC, an application for work within a regulated area in conjunction with the development of a gasoline station/convenience store.

- D. Brush stated that a Public Hearing on the application would have to be scheduled but the Governor was still limiting the amount of people attending public gatherings.
- H. Heller for the applicant, stated he would rather do the public hearing in person and was concerned about people's due process to participate. He stated it was not a simple application and most likely would be a lot of exhibits and public interest.
- C. O'Bday stated he does not have confidence that many people would attend and suggested it be postponed until July.
- H. Heller stated there needed to be some way to provide visual access to remote participants and the current system only provides audio. The members suggested using ZOOM because it has better visual opportunities and meeting controls. D. Brush will talk to the town about providing ZOOM capabilities for the meetings.

MOTION: (Brush/LeClair) to set a public hearing for 219IWC6-1499 & 1505 Hartford Pike (Rte.85), (Map 5, Lot 23A & 24A) Applicant: Deer Run Stable LLC, Owner: Asif Choudhry & Deer Run Stable LLC, an application for work within a regulated area in conjunction with the development of a gasoline station/convenience store for June 18, 2020. Vote: Approved Unanimously.

- B. 220IWC4-312 & 314 Butlertown Rd. (Map 1 Lots 16, 17) Owner: Steven Logan, Applicant: B&W Paving & Landscaping, LLC. An application for work within regulated areas in conjunction with the development of a material storage area.
 - D. Brush conducted a site walk and took numerous pictures which he sent out to the commission members. He described the lot and stated he did not see any negatives concerning the wetlands. D. Brush noted there were buildings on the sides of the access road which were not shown on the site plan.

MOTION: (Berardy/O'Bday) to approve 220IWC4-312 & 314 Butlertown Rd. (Map 1 Lots 16, 17) Owner: Steven Logan, Applicant: B&W Paving & Landscaping, LLC. An application for work within regulated areas in conjunction with the development of a material storage area with the standard conditions. Vote: Approved Unanimously.

- 8. NEW BUSINESS: None
- 9. CORRESPONDANCE: None
- 10. OTHER BUSINESS: None
- 11. ADJOURNMENT:

MOTION: (O'Bday/LeClair) to adjourn at 7:37. Vote: Approved Unanimously

Respectfully Submitted Sue Spang Recording Secretary