## Town of Montville Town Council Regular Meeting Agenda June 8, 2020, 7:00 p.m.

Town Council Chambers - Town Hall - via GoToWebinar

The Town of Montville will be utilizing a virtual GoToWebinar service for this meeting.

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On March 14, 2020, Governor Ned Lamont issued an Executive Order 7B suspending in-person open meeting requirements, and to hold such meetings or proceedings remotely by conference call, videoconference or other technology.

Link: <a href="https://portal.ct.gov/-/media/Office-of-the-Governor/Executive-Orders/Lamont-Executive-Orders/Executive-Order-No-7B.pdf">https://portal.ct.gov/-/media/Office-of-the-Governor/Executive-Orders/Lamont-Executive-Orders/Executive-Order-No-7B.pdf</a>

For all publicly broadcasted meetings, public comment on agenda items or topics in accordance with the Town Charter may be submitted in writing in advance or by live audio via GoToWebinar.

Written comments must be emailed to the Town Clerk at <u>townclerk@montville-ct.org</u> at least 1 working day in advance (if the meeting is on a Monday the questions must be submitted by close of business the previous Friday).

Written comments may not be read in their entirety, but rather similar messages may be aggregated or paraphrased for submission to the Mayor and Council.

Live audio comments may be made via GoToWebinar by registering at the web address or calling from your telephone or computer mic & speakers (VoIP) noted above.

Comments will only be accepted at times designated for public comment by the Chair of the meeting. The Montville Town Council Rules of Procedure, decorum, timeliness and suitability shall be followed and enforced in the same manner as if the meeting were held in person.

- 1. Call to Order
- 2. Pledge of Allegiance followed by a moment of silence in honor of our military.
- 3. Roll Call
- 4. Special Recognitions/Presentations
- 5. Alterations to the Agenda
- 6. To Consider and Act on a Motion to Approve:
  - a. The Regular Meeting Minutes of May 11, 2020
  - b. The Public Hearing Minutes of May 11, 2020 (Fire Street Sale & Conveyance)
  - c. The Special Meeting Minutes of June 1, 2020 (Collective Bargaining Strategy/Negotiations)
- 7. Executive Session

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- 8. Remarks from the public relating to matters on the agenda with a three-minute limit
- 9. Communications
  - a. Copy of the May 2020 Financial Report from Terry Hart, Finance Director
  - b. Copy of the legal bills from Halloran & Sage for the month of April 2020
  - c. Copy of the legal bills from Suisman-Shapiro for the month of April 2020
- 10. Report from the Town Attorney on Matters Referred
- 11. Remarks from the Mayor and/or Administrative Department Heads to include Matters Referred
- 12. Reports from Standing Committees
  - a. Town Administration/Rules of Procedure Councilor Jaskiewicz
  - b. Finance Councilor Jaskiewicz
  - c. Public Works/Solid Waste Disposal Councilor Caron
- 13. Reports from Special Committees and Liaison Councilors
  - a. Councilor Bunnell: Public Safety Commission, Youth Services Bureau
  - b. Councilor Caron: Commission on Aging, Social Services
  - c. Councilor Jaskiewicz: Board of Education
  - d. Councilor May: Water Pollution Control Authority, Conservation Commission
  - e. Councilor Pollard: Non-Profit Organizations
  - e. Councilor Rix: Economic Development Commission, Parks & Recreation Commission, Planning & Zoning Commission
  - f. Councilor Rogulski: Library Committee, Fire Fighters Relief Fund
- 14. Appointments and Resignations
  - a. To Consider and Act on a Motion to re-appoint Zachary T. Sweeney-Lespier as a member of the Conservation Commission with a term to expire on June 11, 2022.
- 15. Unfinished Business
- 16. New Business
  - a. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to waive the fees as outlined in Ordinance 2012-06, "Ordinance Implementing Fees for Fire Marshal's Office Permits and Inspections" for "Membrane Structures, Tents and Canopies Temporary" for a period of 90 days. (Councilor Rogulski)
  - b. THE TOWN OF MONTVILLE HEREBY RESOLVES to increase the wages for parttime employees by 2%, effective July 1, 2020. (Councilor Jaskiewicz)
- 17. Remarks from the Public with a three-minute limit
- 18. Remarks from the Councilors and the Mayor
- 19. Adjournment