

TOWN OF MONTVILLE
INLAND WETLANDS COMMISSION
310 NORWICH-NEW LONDON TURNPIKE
LOCATION: MONTVILLE TOWN HALL, *Council Chambers*
UNCASVILLE, CONNECTICUT 06382
TELEPHONE: (860) 848-6779 – FAX: (860) 848-2354
Email: planningdept@montville-ct.org

MEETING AGENDA
Thursday, June 18, 2020 – 7:00 P.M.

The Town of Montville will be utilizing a virtual GoToWebinar service for this meeting.

Please register to attend the meeting at:

<https://attendeegotowebinar.com/register/8187545628375149069>

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or by **telephone** or **VoIP: 1 (213) 929-4212** at the time of the meeting

Access Code: **710-085-565**

Applicable toll charges may apply if connecting via telephone

or via the **GoToWebinar App** on your **smartphone** or **tablet**:

Webinar ID: **304-544-851**

On March 14, 2020 Governor Ned Lamont issued an Executive Order 7B suspending in-person open meeting requirements, and to hold such meetings or proceedings remotely by conference call, videoconference or other technology.

Link: <https://portal.ct.gov/-/media/Office-of-the-Governor/Executive-Orders/Lamont-Executive-Orders/Executive-Order-No-7B.pdf>

For all publicly broadcasted meetings, public comment on agenda items or topics in accordance with the Town charter may be submitted in writing in advance or by live audio via GoToWebinar.

Written comments must be emailed to the Town Clerks Office at townclerk@montville-ct.org at least **1 working day in advance** (if the meeting is on a Monday the questions must be submitted by close of business the previous Friday).

Written comments may not be read in their entirety, but rather similar messages may be aggregated or paraphrased for submission to the Inland Wetlands Commission.

Live audio comments may be made via GoToWebinar by registering at the web address or calling from your telephone or computer mic & speakers (VoIP) noted above.

Comments will only be accepted at times designated for public comment by the Chair of the meeting. The Inland Wetlands Commission Rules of Procedure, decorum, timeliness and suitability shall be followed and enforced in the same manner as if the meeting were held in person.

- 1. Call to order:**
- 2. Roll call:**
- 3. Minutes:** Approval of minutes for the May 21, 2020 Regular Meeting
- 4. Remarks from the public *not* relating to items on the agenda.**
- 5. New Business:**
 - a. **220IWC5 – Route 163, (Map 52, Lots 6 & 8) Applicant: Chris Casadei c/o Hull Forest Products, Inc. Owner: Leonard Lathrop,** An application for Timber Harvest
- 6. Public Hearing:**
 - a. **219IWC6 – 1499 & 1505 Rte. 85, (Map 5, Lot 23A & 24A) – Applicant: Deer Run Stable LLC, Owner: Asif Choudhry & Deer Run Stable LLC,** An application for work within a regulated area in conjunction with the development of a gasoline station/convenience store.
 - b. Discussion and Decision: **219IWC6 – 1499 & 1505 Rte. 85, (Map 5, Lot 23A & 24A) – Applicant: Deer Run Stable LLC, Owner: Asif Choudhry & Deer Run Stable LLC,** An application for work within a regulated area in conjunction with the development of a gasoline station/convenience store.
- 7. Show Cause Hearing:**
- 8. Old Business:**
- 9. Correspondence:**
- 10. Other Business:**
- 11. Executive Session:**
- 12. Adjournment:**

**Note: No new business will be discussed after 11:00 p.m. and all commission business will cease at 11:30 p.m.
Any unfinished business will be continued to the next meeting.**