



## AGENDA

Date: June 16, 2020

Location: Electronic meeting, to dial in call - 605-313-5960 and enter access code 591757

Community Members may email Board members at [boemembers@montvilleschools.org](mailto:boemembers@montvilleschools.org)

### **2019-2020 Board of Education Goal:**

**To engage in a cycle of continuous improvement to ensure all students are educated with high standards and achieve at the highest levels of learning in the Montville Public Schools**

1. Call to order/Pledge of Allegiance – 6:00 P.M.
2. Hearing of delegates and citizens (regarding agenda items only)
3. Letters and communications
4. Approval of the Consent Calendar
  - a. Budget update; Kathy Lamoureux
5. Unfinished Business
  - a. Discussion and possible action to adjust the 2020-2021 Education Budget to make necessary reductions.
  - b. Consideration and action to approve a total education budget of \$39,271,804 for 2020-2021.
6. New business
  - a. Consideration and action to approve the Agreement Between General Teamsters Local No. 493 and Montville Board of Education for the period of September 1, 2020 through August 31, 2022 as recommended by the negotiating committee.
  - b. Consideration and action to appoint Board members to serve on the Montville Education Association (MEA) negotiating committee. (5 – Positive Community Relationships).
  - c. Consideration and action to modify the 2020-2021 school calendar.
  - d. Consideration and action to transfer \$79,000 from salary objects (111-130) to property object account (730) to fund technology.

- e. Consideration and action to transfer \$28,500 employee benefits objects (204-222) to other equipment (739) to fund purchase of lawn-mower and floor scrubber.
- f. Discussion and consideration of options for re-entry to school in the fall.
- g. Discussion of equity in response to weekend rally.

7. Committee and liaison reports:

- a. Policy
- b. Educational Evaluation
- c. Communications Committee
- d. Principals Reports

8. Superintendent's Report

- a. Report from the Director of Special Services – Mrs. Paula LaChance
- b. Report from the Assistant Superintendent – Mrs. Vumback
- c. Report from the Superintendent – Mrs. Pallin

9. Information items

- a. In accordance with Policy No. 1101.1(a) Parent Involvement Reports may be found in your OneNote binders.

10. Citizens' comments

**It is anticipated that the Board will enter executive session to conduct the Superintendent's evaluation.**

11. Adjournment