

TOWN OF MONTVILLE
ZONING BOARD OF APPEALS
310 Norwich-New London Turnpike, Uncasville, CT 06382
Telephone: (860) 848-6779 – Fax: (860) 848-2354
Email: planningdept@montville-ct.org

Regular Meeting Agenda
October 7, 2020, 7:00 p.m.
Town Council Chambers – Town Hall – via GoToMeeting

**The Town of Montville will be utilizing a virtual
GoToMeeting service for this meeting.**

Please register to attend the meeting at:

Please join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/889800781>

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United States: [+1 \(872\) 240-3412](tel:+18722403412)

Access Code: 889-800-781

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On March 14, 2020, Governor Ned Lamont issued an Executive Order 7B suspending in-person open meeting requirements, and to hold such meetings or proceedings remotely by conference call, videoconference or other technology.

Link: <https://portal.ct.gov/-/media/Office-of-the-Governor/Executive-Orders/Lamont-Executive-Orders/Executive-Order-No-7B.pdf>

For all publicly broadcasted meetings, public comment on agenda items or topics in accordance with the Town Charter may be submitted in writing in advance or by live audio via GoToWebinar.

Written comments must be emailed to the Town Clerk at townclerk@montville-ct.org at least 1 working day in advance (if the meeting is on a Monday the questions must be submitted by close of business the previous Friday).

Written comments may not be read in their entirety, but rather similar messages may be aggregated or paraphrased for submission to the Board.

Live audio comments may be made via GoToMeeting by registering at the web address or calling from your telephone or computer mic & speakers (VoIP) noted above.

Comments will only be accepted at times designated for public comment by the Chair of the meeting. Procedures, decorum, timeliness and suitability shall be followed and enforced in the same manner as if the meeting were held in person.

1. **Call to Order.**
2. **Roll Call.**
3. **Minutes:** Approve the Minutes of the December 4, 2019 Meeting
4. **Executive Session.**
5. **New Business:**
6. **Public Hearings/Applications:**
 - a. **220 ZBA 1 Owner/Applicant: Michael D. Green and Susan C. Green, Lake Drive (108-169-000)** A request to allow relief from the Section 4.10.4.2 to allow the construction of a garage on a vacant legally non-conforming lot directly across the street from the Applicant's home and also relief of Sections 7.6.1(front) and 7.6.3(rear) R-80 setback requirements to allow for the garage's construction
 - b. **220 ZBA 2 Owner/Applicant: Ryan Dehler, 1384 Route 85 (006-021-000)** A request for relief of Section 11.6.2 for a 25' setback waiver to allow for the construction of a building within 5' off the side property line.
7. **Old Business.**
8. **Other Business:**
9. **Adjournment.**

NOTE:

NO NEW BUSINESS WILL BE DISCUSSED AFTER 11:00 PM AND ALL BOARD BUSINESS WILL CEASE AT 11:30 P.M. ANY UNFINISHED BUSINESS WILL BE CONTINUED TO THE NEXT MEETING.