## Town of Montville Town Council Regular Meeting Agenda October 14, 2020, 7:00 p.m. Town Council Chambers – Town Hall – via GoToWebinar

The Town of Montville will be utilizing a virtual GoToWebinar service for this meeting.

Please register to attend the meeting at:

https://attendee.gotowebinar.com/register/1356439314615226382

*After registering, you will receive a confirmation email containing information about joining the webinar.* 

or by **telephone** or **VoIP**: **(562) 247-8321** at the time of the meeting Access Code: **400-896-631** *Applicable toll charges may apply if connecting via telephone* 

or via the **GoToWebinar App** on your **smartphone** or **tablet**: Webinar ID: **420-992-867** 

On March 14, 2020, Governor Ned Lamont issued an Executive Order 7B suspending in-person open meeting requirements, and to hold such meetings or proceedings remotely by conference call, videoconference or other technology.

Link: <u>https://portal.ct.gov/-/media/Office-of-the-Governor/Executive-Orders/Lamont-</u> <u>Executive-Orders/Executive-Order-No-7B.pdf</u>

For all publicly broadcasted meetings, public comment on agenda items or topics in accordance with the Town Charter may be submitted in writing in advance or by live audio via GoToWebinar.

Written comments must be emailed to the Town Clerk at <u>townclerk@montville-ct.org</u> at least 1 working day in advance (if the meeting is on a Monday the questions must be submitted by close of business the previous Friday).

Written comments may not be read in their entirety, but rather similar messages may be aggregated or paraphrased for submission to the Mayor and Council.

Live audio comments may be made via GoToWebinar by registering at the web address or calling from your telephone or computer mic & speakers (VoIP) noted above.

Comments will only be accepted at times designated for public comment by the Chair of the meeting. The Montville Town Council Rules of Procedure, decorum, timeliness and suitability shall be followed and enforced in the same manner as if the meeting were held in person.

- 1. Call to Order
- 2. Pledge of Allegiance followed by a moment of silence in honor of our military.
- 3. Roll Call
- 4. Special Recognitions/Presentations
- 5. Alterations to the Agenda
- 6. To Consider and Act on a Motion to Approve:
  - a. The Regular Meeting Minutes of September 14, 2020
- 7. Executive Session
  - a. To Consider and Act on a Motion to enter into Executive Session for the purpose of discussion of strategy and/or negotiations with respect to collective bargaining, without prejudice to the Council's right to discuss the same in private pursuant to Connecticut

General Statutes §1-200(2). Discussion to include members of the Town Council, Mayor Ronald McDaniel and Attorney Eileen Duggan.

- 8. Remarks from the public relating to matters on the agenda with a three-minute limit
- 9. Communications
  - a. Copy of the September 2020 Financial Report from Terry Hart, Finance Director
- 10. Report from the Town Attorney on Matters Referred
- 11. Remarks from the Mayor and/or Administrative Department Heads to include Matters Referred
- 12. Reports from Standing Committees
  - a. Town Administration/Rules of Procedure Councilor Jaskiewicz
  - b. Finance Councilor Jaskiewicz
  - c. Public Works/Solid Waste Disposal Councilor Caron
- 13. Reports from Special Committees and Liaison Councilors
  - a. Councilor Bunnell: Public Safety Commission, Youth Services Bureau
  - b. Councilor Caron: Commission on Aging, Social Services
  - c. Councilor Jaskiewicz: Board of Education
  - d. Councilor May: Water Pollution Control Authority, Conservation Commission
  - e. Councilor Pollard: Non-Profit Organizations
  - f. Councilor Rix: Economic Development Commission, Parks & Recreation Commission, Planning & Zoning Commission
  - g. Councilor Rogulski: Library Committee, Fire Fighters Relief Fund
- 14. Appointments and Resignations
  - a. To Consider and Act on a Motion to accept the resignation of Steven Loiler from the Board of Education, effective September 23, 2020.
  - c. To Consider and Act on a Motion to re-appoint William Pieniadz to the Building Code Board of Appeals, with a term to expire on November 8, 2025.
  - d. To Consider and Act on a Motion to re-appoint Susan Rickards to the Youth Advisory Board, with a term to expire on November 8, 2022.
  - e. To Consider and Act on a Motion to re-appoint Sara Lundy to the Planning & Zoning Commission with a term to expire on November 12, 2024.
  - f. To Consider and Act on a Motion to re-appoint Anthony Siragusa to the Planning & Zoning Commission with a term to expire on Novmeber 12, 2024.
  - g. To Consider and Act on a Motion to re-appoint Mattheiw Emilyta to the Conservation Commission with a term to expire on November 14, 2022.
  - h. To Consider and Act on a Motion to re-appoint Gary S. Allyn to the Uncas Health District with a term to expire on November 14, 2023.
  - i. To Consider and Act on a Motion to re-appoint Karen Perkins to the Commission on Aging with a term to expire on November 20, 2023.
- 15. Unfinished Business
- 16. New Business
  - a. **THE TOWN OF MONTVILLE HEREBY RESOLVES TO** refund taxes due to overpayments and corrections in the amount of \$5,948.31 (five thousand nine hundred forty-eight dollars and thirty-one cents) as requested by the Tax Collector. (Councilor May)
  - b. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to approve the funds necessary to implement the written agreement, and the terms of the written agreement, between the

Town of Montville and Montville Association of Management Employees (MAME), Local 818, Council #4, AFSCME, AFL-CIO for the period of July 1, 2020 - June 30, 2021. (Mayor McDaniel)

- c. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to approve the funds necessary to implement the written agreement, and the terms of the written agreement, between the Town of Montville and Montville Teamsters Transfer Station Employees, Local 493 for the period of July 1, 2020 June 30, 2021. (Mayor McDaniel)
- 17. Remarks from the Public with a three-minute limit
- 18. Remarks from the Councilors and the Mayor
- 19. Adjournment