

TOWN OF MONTVILLE -- PUBLIC SAFETY COMISSION
Regular Meeting Agenda – October 26, 2020-- 6:00 PM
VIRTUAL MEETING

**The Town of Montville will be utilizing a virtual GoToMeeting service for this meeting.
Please join the meeting from your computer, tablet or smartphone at:
<https://global.gotomeeting.com/join/124605589>**

**You can also dial in using your phone.
United States: +1 (571) 317-3122**

Access Code: 124-605-589

On March 14, 2020, Governor Ned Lamont issued an Executive Order 7B suspending in-person open meeting requirements, and to hold such meetings or proceedings remotely by conference call, videoconference or other technology.

Link: <https://portal.ct.gov/-/media/Office-of-the-Governor/Executive-Orders/Lamont-Executive-Orders/Executive-Order-No-7B.pdf>

For all publicly broadcasted meetings, public comment on agenda items or topics in accordance with the Town charter may be submitted in writing in advance or by live audio via GoToMeeting.

Written comments must be emailed to the Town Clerk's Office at townclerk@montville-ct.org at least **1 working day in advance (if the meeting is on a Monday the questions must be submitted by close of business the previous Friday).**

Written comments may not be read in their entirety, but rather similar messages may be aggregated or paraphrased for submission to the Public Safety Commission.

Live audio comments may be made via GoToMeeting by calling from your telephone.

Comments will only be accepted at times designated for public comment by the Chair of the meeting. The Public Safety Commission Rules of Procedure, decorum, timeliness, and suitability shall be followed and enforced in the same manner as if the meeting were held in person.

- 1. Call to order.**
- 2. Pledge of Allegiance.**
- 3. Roll Call.**
- 4. Amendments to the agenda.**
- 5. Communications:**
 - Copies of monthly statistics reports from Fire Departments, Fire Marshal, Police, Animal Control and Building Official.**
- 6. Consideration and action to approve minutes:**
 - a. The Regular Meeting Minutes of September 28, 2020.**
- 7. Remarks from the Public. (*Agenda items—three-minute limit*).**
- 8. Remarks from Department Heads.**
- 9. Committee and Liaison Reports:**
 - a. Report from Fire Department Liaison. (*Perkins*)**
 - b. Report from Animal Control (*Gillette*)**
 - c. Report from Police Department Liaison. (*Lenda*)**
 - d. Report from Building Department Liaison (*Stewart*)**
- 10. Remarks from Fire Chiefs.**
- 11. Unfinished Business.**
 - a. To consider and act on a motion for replacement of an M-21 at Mohegan Fire Company.**
 - b. To consider and act on a motion regarding a noise ordinance.**
- 12. New Business.**
- 13. Remarks from the Public. (*Non-agenda items—three-minute limit*)**
- 14. Remarks from the Mayor.**
- 15. Remarks from Town Council Liaison.**
- 16. Remarks from Commissioners.**
- 17. Adjournment.**