

**TOWN OF MONTVILLE**  
**INLAND WETLANDS COMMISSION**  
**310 NORWICH-NEW LONDON TURNPIKE**  
**LOCATION: MONTVILLE TOWN HALL, Council Chambers**  
**UNCASVILLE, CONNECTICUT 06382**  
**TELEPHONE: (860) 848-6779 – FAX: (860) 848-2354**  
**Email: [planningdept@montville-ct.org](mailto:planningdept@montville-ct.org)**

**MEETING AGENDA**  
**Thursday, March 18, 2021 – 7:00 P.M.**

**The Town of Montville will be utilizing a virtual GoToMeeting service for this hybrid meeting.**

**Please register to attend the meeting at:**

**Please join my meeting from your computer, tablet or smartphone.**  
<https://www.gotomeet.me/Montville/inland-wetlands-commission-1>

**You can also dial in using your phone.**  
United States: [+1 \(646\) 749-3122](tel:+16467493122)

**Access Code:** 358-394-261

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<https://global.gotomeeting.com/install/358394261>

*On March 14, 2020, Governor Ned Lamont issued an Executive Order 7B suspending in-person open meeting requirements, and to hold such meetings or proceedings remotely by conference call, videoconference or other technology.*

**Link: <https://portal.ct.gov/-/media/Office-of-the-Governor/Executive-Orders/Lamont-Executive-Orders/Executive-Order-No-7B.pdf>**

**For all publicly broadcasted meetings, public comment on agenda items or topics in accordance with the Town Charter may be submitted in writing in advance or by live audio via GoToMeeting.**

**Written comments must be emailed to the Town Clerk at [townclerk@montville-ct.org](mailto:townclerk@montville-ct.org) at least 1 (one) working day in advance (if the meeting is on a Monday the questions must be submitted by close of business the previous Friday).**

**Written comments may not be read in their entirety, but rather similar messages may be aggregated or paraphrased for submission to the Board.**

**Live audio comments may be made via GoToMeeting by registering at the web address or calling from your telephone or computer mic & speakers (VoIP) noted above.**

**Comments will only be accepted at times designated for public comment by the Chair of the meeting. Procedures, decorum, timeliness and suitability shall be followed and enforced in the same manner as if the meeting were held in person.**

## **IWC March 18, 2021 agenda**

### **1. Call to order:**

### **2. Roll call:**

### **3. Minutes:**

- a. Approval of minutes for the February 18, 2021 Regular Meeting

### **4. Remarks from the public *not* relating to items on the agenda.**

### **5. Old Business:**

- a. **221 IWC 1 – 83 Pink Row (074-040-00A) Owner/Applicant: Water Pollution Control Authority** An application for a general permit to conduct routine maintenance and emergency repairs with respect to all municipal water and sewer lines
- b. **221 IWC 2 – 75 Pink Row (074-040-000) Owner/Applicant: GL&C Construction LLC** An application for activity within the upland review area for expansion of an outside storage lot

### **6. New Business:**

- a. **221 IWC 3 – 80 Walker Rd (066-001-000) Owner: Mark Suprenant Applicant: Hull Forest Products** An application for Timber Harvest with a wetland crossing
- b. **221 IWC 4 – 87E Cottage Rd (063-005-000) Owner: Deborah Morrison Applicant: Matthew Basch** An application within the upland review area for wall repair, tree removal and creation of patio with steps and retaining wall

### **7. Public Hearing:**

### **8. Show Cause Hearing:**

### **9. Correspondence:**

### **10. Other Business:**

### **11. Executive Session:**

### **12. Adjournment:**

**Note: No new business will be discussed after 11:00 p.m. and all commission business will cease at 11:30 p.m.  
Any unfinished business will be continued to the next meeting.**