

**TOWN OF MONTVILLE**  
**Parks & Recreation Commission**  
**Regular Meeting Agenda – April 21, 2021 -- 6:30 p.m.**  
**VIRTUAL MEETING**

The Town of Montville will be utilizing a virtual GoToMeeting service for this meeting.

Please join my meeting from your computer, tablet or smartphone at:

**<https://global.gotomeeting.com/join/877213573>**

You can also dial in using your phone.

United States: +1 (669) 224-3412

Access Code: 877-213-573

On March 14, 2020 Governor Ned Lamont issued an Executive Order 7B suspending in-person open meeting requirements, and to hold such meetings or proceedings remotely by conference call, videoconference, or other technology.

Link: **<https://portal.ct.gov/-/media/Office-of-the-Governor/Executive-Orders/Lamont-Executive-Orders/Executive-Order-No-7B.pdf>**

For all publicly broadcasted meetings, public comment on agenda items or topics in accordance with the Town charter may be submitted in writing in advance or by live audio via GoToMeeting.

Written comments must be emailed to the Town Clerk's Office at **[townclerk@montville-ct.org](mailto:townclerk@montville-ct.org)** at least **1 working day in advance** (if the meeting is on a Monday the questions must be submitted by close of business the previous Friday).

Written comments may not be read in their entirety, but rather similar messages may be aggregated or paraphrased for submission to the Parks & Recreation Commission.

Live audio comments may be made via GoToMeeting by calling from your telephone.

Comments will only be accepted at times designated for public comment by the Chair of the meeting. The Parks & Recreation Commission Rules of Procedure, decorum, timeliness, and suitability shall be followed and enforced in the same manner as if the meeting were held in person.

**Town of Montville**

**Parks & Recreation Commission -- Regular Meeting Agenda [Virtual]**

**Wednesday, April 21, 2021**

1. **Call to order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Adjustments to the Agenda**
5. **Remarks from the Public regarding items on the Agenda (3-minute limit)**
6. **To Consider and Act on a Motion to Approve:**
  - a. **The Regular Meeting Minutes of March 17, 2021**
7. **Recreation Director's Report for April 2021**
8. **P&R Newsletter for May 2021**
9. **Report from Finance**
10. **Parks and Facilities**
11. **Unfinished Business**
  - a. **Development of Parks & Recreation Logo**
  - b. **To Consider and Act on a Motion to recommend to the Town Council that the Mostowy Property to be opened for public use for passive recreation.**
  - c. **To Consider and Act on a Motion to accept By-Law markups as presented to the Commission by R. Stone on March 17, 2021.**
  - d. **2021 Carnival**
  - e. **2021 Summer Camp**
12. **New Business**
  - a. **Eagle Scout Project**
13. **Communications**
14. **Remarks from the Public of Non-Agenda items (3-minute limit)**
15. **Remarks from Town Council Liaison**
16. **Remarks from Recreation Director Bushway**
17. **Remarks from the Commissioners**
18. **Adjournment**